

MASS

Sunday: 6:30, 8:00 & 10:00am
Monday - Friday: 12:15pm
Tuesday & Thursday: 7:00am
Wednesday: 6:30pm
Saturday: 8:15am
First Friday: 7:15pm

ADORATION

Wednesday: 5:00 - 6:00pm

CONFESSION

Sunday: 7:00 - 7:45am and
9:15 - 10:30 am
Monday - Friday: 11am - 12pm
Wednesday: 5:00 - 6:00pm
Saturday: 7:00 - 8:00am
First Friday: 6:00 - 7:00pm

7230 Dale Avenue
Richmond Heights, MO 63117
(314) 644-2144
stlouislatinmass.com

DIVINE OFFICE

Sunday:
• Prime: 7:20am
• Terce: 9:40am
• Vespers: 2:30pm
Monday:
• Vespers: 6:00pm
Tuesday - Thursday:
• Compline: 7:30pm

Welcome to the Oratory of Saints Gregory and Augustine

The Oratory of Saints Gregory and Augustine is pleased to welcome you. We are an apostolate of the Archdiocese of Saint Louis faithful to the teachings of the Church and striving to grow as a family of faith through the celebration of the Traditional Latin Mass and other Sacraments.

In the First Book of *The Confessions*, the other great St. Augustine (of Hippo) wrote the following: “Thou hast made us for Thyself and our hearts are restless until they find rest in Thee.” Whether you are curious about the traditional Latin Mass and interested in exploring its beauty, searching for a parish community where you and your family will feel at home, or seeking rest for your heart, we hope that the Oratory of Saints Gregory and Augustine can provide that respite for you.

Our bulletin serves to provide information about the weekly activities occurring here at the Oratory. Along with our website (www.stlouislainmass.com), the bulletin is your point of contact with the ever-increasing activities at the Oratory. I hope this will give you some sense of the grace of God, the love of Jesus Christ, and work of the Holy Spirit in our midst. I am delighted that God has brought you here! **Oremus pro invicem!**

—The Very Reverend Monsignor C. Eugene Morris, Rector

MASS AND SACRAMENTS

Sunday Masses

- 6:30 am (Low Mass)
- 8:00 am (Low Mass)
- 10:00 am (High Mass)

Weekday Masses

- Monday thru Friday: 12:15 pm
- Tuesday & Thursday: 7:00 am
- Wednesday: 6:30 pm
- First Friday: 7:15 pm
- Saturday: 8:15 am

Confession

- Monday thru Friday: 11:00 am – 12:00 pm
- Wednesday: 5:00 – 6:00 pm
- First Friday: 6:00 – 7:00 pm
- Saturday: 7:00 – 8:00 am
- Sunday: 7:00 -7:45 am; 9:00 am – 10:30 am

Infant Baptism – Baptisms are normally scheduled on the 2nd, 3rd, and 4th Saturdays of the month beginning at 10:00 am. Families expecting newborns and anticipating that they will be baptized here at the Oratory should schedule their baptism at the earliest convenience by contacting the Oratory office.

Adult Baptism – If you are interested in becoming Catholic or an adult Catholic not yet confirmed, please contact the Oratory office for more information about adult catechesis.

Matrimony – Please contact the Oratory office at least six months prior to the desired date for the rite of marriage. The date is reserved after consultation and confirmation from the Rector of the Oratory.

Extreme Unction/Visitation of the Sick – Contact the Oratory to arrange the sacrament either at home or in the hospital.

STAFF/ORGANIZATIONS

- **Rector:** Msgr. C. Eugene Morris
rector@oratorysga.org
- **Vice-Rector:** Fr. Michael Rennie
vicerector@oratorysga.org
- **Deacon:** Deacon Steve Pieper, MD
deacon@oratorysga.org
- **Administrative Assistant:** Mrs. Donna Mueller
office@oratorysga.org
- **Facilities Manager:** Joseph Balderrama
facilities@oratorysga.org
- **Auxiliary:** Anna Kalinowski
auxiliary@oratorysga.org
- **Oratory Co-Op**
co-op@oratorysga.org
- **Confraternity of Christian Doctrine (CCD)**
ccd@oratorysga.org
- **Altar servers**
servers@oratorysga.org
- **Altar and Rosary Society**
altarandrosary@oratorysga.org
- **Knights of Columbus**
kofc17355@oratorysga.org
- **Troops of Saint George**
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- **Oratory Schola:**
schola@oratorysga.org
- **Choir**
choir@oratorysga.org
- **Young Adults**
youngadults@oratorysga.org
- **Oratory Events**
events@oratorysga.org
- **Almonry of Ss. Gregory & Augustine**
almonry@oratorysga.org
- **Online Giving**
<https://www.osvhub.com/st-louis-latin-mass>

ELECTRIC UPDATE

The work continues on the electrical in the Church. We are making progress and it is hoped that work will be completed by the end of July. As with all projects, issues arise that were not in the original plans and those are being addressed. We have refurbished and cleaned the sconces on the side aisles and the lamps in the vestibule. The new lighting which shines on the ceiling has also been installed. With just these adjustments, there is greater light in the Church. The newly installed lightening revealed the need to clean the beams which is in progress. It is also revealed a large spot on the arch leading into the sanctuary. There will be attempt to repair it, but we might need to postpone this project because of tuck-pointing that needs to be done to the Church and the rectory. Thank you to everyone for their patience, especially with the scaffolding. Please continue to pray for the success of this project and the future projects the Oratory will need to undertake in order to care for our beautiful Church.

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PARKING ON CAMPUS

The Oratory has the happy problem of more faithful than available parking spaces. It is appreciated that for the 8:00 am and 10:00 am Holy Masses finding a spot can be difficult. Please, however, only park in designate areas. Regarding the middle parking lot between the Church and the school building: Park only in those spots that have a parking curb in front of them. **DO NOT** park in front of the garage, **DO NOT** park in the spots on the lot east of the garage which are all reserved spots. **DO NOT** park near the trash cans. Everyone’s attention to this is greatly appreciated.

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PRO-LIFE UPDATES:

Missouri Right to Life: Update on Pro-Abortion Initiative – Signatures to put a right to unlimited abortion in our State Constitution were turned into the Secretary of State on May 3rd. While they gathered more than twice what was required in raw numbers, they were also required to get specific amounts in each Congressional District based on the votes in the last gubernatorial election. They were also required to gain legible signatures from only Missouri registered voters and only from the county of the petition they were signing. We are awaiting validation of those signatures from the Secretary of State at this time. Please offer prayers and fasting that there aren’t enough signatures to put this on the November 2024 ballot.

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CHANT CAMP

Saint Elizabeth Ann Seton Parish (in Saint Charles, Missouri) is hosting a weeklong Chant Camp for

elementary and high school students. We are pleased to have the instruction of Mr. Jeffrey Wisniewski, Director of Sacred Music at Kenrick-Glennon Seminary, and his wife Wendy. The camp will run from 8 – 12 July, with a cost of \$60 per student (family discount available). Please find more information at ChantCampSTL.com.

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PRINT & DIGITAL AD SPACE AVAILABLE

Bob Swagman from LPI, our bulletin printer (beginning in late June 2024), will be securing new ads for our church in the coming weeks. As a valuable member of the business community, we invite you to expand your reach and grow your business with a print ad in our parish bulleting and/or a digital ad featured on ParishesOnline.com. For more information, please contact Bob Swagman at 636-346-2058 or rswagman@4lpi.com.

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SUMMER SCHEDULE

While this is several months away, to allow the faithful of the Oratory to plan accordingly, the Oratory will implement a summer schedule. Beginning on 1 July 2024 and concluding on 14 August 2024 the Oratory will have only daily Holy Mass at 12:15 pm with Confessions at 11:00 am. **The Saturday and Sunday schedules will remain the same.** The offices hours during this time will be Monday through Thursday from 8:00 am until 2:30 pm. **The offices will be closed on Fridays.** These scheduling changes allow the priests of the Oratory to take vacation and more importantly to make their canonical retreats. So too, the changed office hours will allow our dedicated staff time for vacation. As we move closer to the month of July, more information will be provided.

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NEW FAMILIES for MAY (alphabetical order):

A warm welcome to our new parishioners!

- Chanel Barth
- Xander Jones
- Samuel Mason
- The Williams Family ~ Justin & Chrystal

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WEDDING BANNES

There is a promise of marriage between:

III ~ Liliana Mercer & Jordan Hall (22 June 2024)

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BLESSED ITEMS

If you wish to have items blessed, please drop them off at the rectory (Mon-Fri, 9am-2pm) and include your name and telephone number. Please make sure all items are clearly marked. Once Msgr. Morris or Fr. Rennier have blessed the items Donna Mueller, Administrative Assistant to the Rector, will call you to

Fourth Sunday after Pentecost

16 June 2024

let you know the items are ready for pick up (from the rectory office, Mon-Fri, 9am-2pm). **Please drop off items at the front door on Dale Avenue, across from the field parking lot.**

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PRAYERS FOR THE FAITHFUL DEPARTED

- Rosalind Anderson, mother of Agnes Joseph and Robert Anderson
- Anthony DeStefano, uncle of Emily Lund
- Anthony “Kim” Edgar, father of Fr. Zach Edgar
- Robert Milton Folle, father of Dottie Schwartz
- Sharon Koenig, sister of Dottie Schwartz
- Joseph Ley, father of Teresa Holman
- Mary Machain, grandmother of Kiera Petrick
- Cheryl Stricker, sister of Ed Agnew
- Thomas Schuette, brother of Robert Schuette
- Donald Sunbury, uncle of Terri Fowler

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PRAYERS FOR THE SICK

In your charity, please pray for the following members of the Oratory who are ill: Steven Balderrama, father of Joseph Balderrama; Elizabeth Berwin, cousin of David O’Gorman; Tom Borek, husband of Jennifer; Jeanmarie DeCoster; Mary Gleckler, mother of Cathy Saccente and Mary Nelson; Lena Henry, daughter of Toni & Mickey Henry; Shane Kiser, husband of Maggie Kiser; John & Dotty Kuhlmann, parents of Donna Mueller; James Frances Mooney, father of Dr. Joseph Mooney; Michael Norfleet, son of Marsha Norfleet; Elizabeth Ryan; Patrick Schneider; Leah & Sylvester Soldinie, and Renee Weidner.

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USHERS’ SCHEDULE

Sunday, June 16th

- **6:30 am** Ben Schubert*, Evan Adair
- **8:00 am** Kenny Buyle*, Terry Conway, Ken Catalano, Kip Babington
- **10:00 am** Robert Morgan*, John Simmons, Mark Scheer, Patrick Kelly

Sunday, June 23rd

- **6:30 am** Bill Saccente*, Chris Bauman
- **8:00 am** Terry Conway*, Kip Babington, Jeff Martin, Sam Ashlock
- **10:00 am** John Simmons*, Mark Scheer, Patrick Kelly, Gabe Jones

Sunday, June 30th

- **6:30 am** Bill Saccente, Ben Schubert
- **8:00 am** Kip Babington*, Jeff Martin, Sam Ashlock, Ken Catalano
- **10:00 am** Mark Scheer*, Patrick Kelly, Gabe Jones, Joe Gassiraro

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+ ALTAR SERVER SCHEDULE – JUNE 2024 +

Date	Time	MC at High Mass / Acolyte at Low Mass	Thurifer	Acolyte 1	Acolyte 2
June 16, 2024	6:30	Jack Ryan			
	8:00	Michael Turntine			
	10:00	Cameron Toal	Simon Wisniewski	Peter Blum	Matthew Pickert
June 23, 2024	6:30	Jack Ryan			
	8:00	Simon Wisniewski			
	10:00	Michael Turntine	Anthony Blum	John Morgan	Joseph Fowler
June 30, 2024	6:30	Jack Ryan			
	8:00	Michael Turntine			
	10:00	Salvatore Saccente	Cameron Toal	Castor Armesto	Avery Blaxton

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FROM THE WELLSPRING OF TRADITION ... On 2nd and 3rd Orations at Holy Mass

The question is often asked about the 2nd and 3rd collects/orations prayed at Holy Mass. Some of these prayers are required according to the rubrics and some are allowed at the discretion of the priest. Below are excerpts from an article by Dr. Peter Kwasniewski entitled “In Defense of Multiple Orations” from *New Liturgical Movement* (February 08, 202). The full article can be accessed here: <https://www.newliturgicalmovement.org/2021/02/in-defense-of-multiple-orations.html>

In each Mass, there are three very important prayers familiarly grouped as the “orations”: the Collect, which comes near the beginning; the Secret, said silently just before the Preface to the Canon; and the Postcommunion, said after the ablutions. For centuries, it was the custom for priests to say or to sing more than one set of orations at Mass. (This carried over into Lauds and Vespers as well.) The rubrics often told the priest which additional prayers to use. For example, in Advent, from the first Sunday, the pre-1956 Missal prescribes the addition of a second collect of the Blessed Virgin Mary and a third collect for either the Church or for the Pope, although if there are saints to be commemorated, their prayers would be used instead. On Sundays, too, saints would be commemorated instead of simply ignored.

Prior to 1955, the maximum number of Orations at a low Mass on simple days was five or seven (depending on circumstances).[1] In 1955, this number was reduced to three, and mandatory prayers of the season were abolished. In 1960, the possibility of additional orations was reduced still further, and done away with altogether for most Sundays of the year. All this was done in pursuit of streamlined rational simplicity. The end game was the *Novus Ordo*, which never has more than one set of orations per Mass. But should we not ask why the custom of praying several orations arose to begin with? What role did it play? What we have lost by its unceremonious abolition?

It seems to me evident that this custom was the way in which the Roman rite expanded the urgency and comprehensiveness of its petitions, making room for the needs of the priest and of the community, for special occasions or seasons or devotions. For example, at the Benedictine monastery in Norcia, a town that was devastated by earthquakes a few years ago, the monks will still at times add the orations against earthquakes at their private Masses. Other priests may pray for the gift of charity, the gift of continence, or the gift of tears. Sometimes a celebrant will add a Collect for his parents, for a friend in need, for peace in time of war, or for the unity of the Church; for people in authority and those under their charge, for those in temptation or tribulation, or for help against persecutors and evildoers; for rain or fine weather, to avert storms, to beg for a good harvest or to beg the lifting of a plague. Thus, a wise and controlled liberty, solely drawing on fully-formed prayers hallowed by centuries of use, allowed for responses to personal and local needs.

These Collects, moreover, expressed and inculcated devotion to Our Lady and the saints, including the patron saint of the church in which the people are gathered for prayer

Quite apart from the obvious value of praying for intentions like these on a regular basis, one cannot fail to note the extraordinary beauty and profound theology of these additional orations, where the *lex orandi* expresses with incomparable luminosity the *lex credendi* on the predestination and intercession of the saints.

This practice of multiple collects was the daily liturgical equivalent — on a smaller scale, of course — of the Good Friday intercessions, which, let us recall, are not in the form of a Byzantine litany, much less in the form of the *Novus Ordo* “prayers of the faithful” or General Intercessions, but rather take the form of a series of petitions announced and then prayed for with Collects. The intercessory element survived in the *orationes ad libitum* and the *orationes imperatae*, obviating the need for an artificially constructed “prayer of the faithful” or “general intercessions.” Once again, we see that the Roman tradition in its Tridentine maturity already contained within itself the resources it needed for bringing before God the needs of the celebrant, the local community, the larger world, or certain categories of people. It was already all there. It was only after those resources had been hacked out under Pius XII and John XXIII that the *Consilium* discovered a “lack” that had to be filled with a pseudo-antiquarian modern invention.

A significant benefit of leaving room for multiple orations is the way in which it permits the temporal and sanctoral cycles to interpenetrate and harmonize as it were effortlessly, without great loss suffered on either level. Sundays may be privileged, but they do not exclude the saints; the saints, too, receive our devotion, but not at the expense of the ferial prayers of Advent and Lent.[2] When the *Novus Ordo* brutally reduced orations to a single set per Mass across the board, it introduced for the first time an outright opposition between the temporal and sanctoral cycles, an either/or that is highly uncharacteristic of the Catholic both/and. Rather than a great conjunction where two planets draw near in our vision without being in danger of actual collision, the insistence on a single set of orations bespeaks a tunnel-vision incapable of taking in the breadth of revelation, Church history, and the ebb and flow of seasons.

LITANY TO THE SACRED HEART OF JESUS

Lord, have mercy, **Lord, have mercy.**

Christ, have mercy, **Christ, have mercy.**

Lord, have mercy, **Lord, have mercy.**

Christ, hear us, **Christ, hear us.**

Christ, graciously hear us. **Christ, graciously hear us.**

God the Father of Heaven, **have mercy on us.**

God the Son, Redeemer of the world, **have mercy on us.**

God, the Holy Spirit, **have mercy on us.**

Holy Trinity, One God, **have mercy on us.**

Heart of Jesus, Son of the Eternal Father, **have mercy on us.**

Heart of Jesus, formed by the Holy Spirit in the womb of the Virgin Mother, **have mercy on us.**

Heart of Jesus, substantially united to the Word of God, **have mercy on us.**

Heart of Jesus, of Infinite Majesty, **have mercy on us.**

Heart of Jesus, Sacred Temple of God, **have mercy on us.**

Heart of Jesus, Tabernacle of the Most High, **have mercy on us.**

Heart of Jesus, House of God and Gate of Heaven, **have mercy on us.**

Heart of Jesus, burning furnace of charity, **have mercy on us.**

Heart of Jesus, abode of justice and love, **have mercy on us.**

Heart of Jesus, full of goodness and love, **have mercy on us.**

Heart of Jesus, abyss of all virtues, **have mercy on us.**

Heart of Jesus, most worthy of all praise, **have mercy on us.**

Heart of Jesus, king and center of all hearts, **have mercy on us.**

Heart of Jesus, in whom are all treasures of wisdom and knowledge, **have mercy on us.**

Heart of Jesus, in whom dwells the fullness of divinity, **have mercy on us.**

Heart of Jesus, in whom the Father was well pleased, **have mercy on us.**

Heart of Jesus, of whose fullness we have all received, **have mercy on us.**

Heart of Jesus, desire of the everlasting hills, **have mercy on us.**

Heart of Jesus, patient and most merciful, **have mercy on us.**

Heart of Jesus, enriching all who invoke Thee, **have mercy on us.**

Heart of Jesus, fountain of life and holiness, **have mercy on us.**

Heart of Jesus, propitiation for our sins, **have mercy on us.**

Heart of Jesus, loaded down with opprobrium, **have mercy on us.**

Heart of Jesus, bruised for our offenses, **have mercy on us.**

Heart of Jesus, obedient to death, **have mercy on us.**

Heart of Jesus, pierced with a lance, **have mercy on us.**

Heart of Jesus, source of all consolation, **have mercy on us.**

Heart of Jesus, our life and resurrection, **have mercy on us.**

Heart of Jesus, our peace and our reconciliation, **have mercy on us.**

Heart of Jesus, victim for our sins, **have mercy on us.**

Heart of Jesus, salvation of those who trust in Thee, **have mercy on us.**

Heart of Jesus, hope of those who die in Thee, **have mercy on us.**

Heart of Jesus, delight of all the Saints, **have mercy on us.**

Lamb of God, who taketh away the sins of the world, **spare us, O Lord.**

Lamb of God, who taketh away the sins of the world, **graciously hear us, O Lord.**

Lamb of God, who taketh away the sins of the world, **have mercy on us, O Lord.**

V. Jesus, meek and humble of heart. **R. Make our hearts like to Thine.**

Let us pray:

Almighty and eternal God, look upon the Heart of Thy most beloved Son and upon the praises and satisfaction which He offers Thee in the name of sinners; and to those who implore Thy mercy, in Thy great goodness, grant forgiveness in the name of the same Jesus Christ, Thy Son, who livest and reignest with Thee forever and ever. Amen.

FROM THE RECTOR

Today's celebration of the Holy Sacrifice exhorts us to have faith and confidence in the Divine Providence of our Savior. There are a great many sources of discouragement in the Church today: immorality among Her bishops and priests; heretical doctrines taught in the name of Christ; families devastated by divorce, sexual immorality, and licentiousness; empty convents, churches, and seminaries. This list, which is not exhaustive, serves not to discourage but rather to inspire us to live even more heroically the call to holiness and the seeking of virtue. We are only successful if we willingly and joyfully trust in the Lord. This trust must be especially vigilant precisely in times of struggles, temptation, and sacrifice. There will always be crosses that we are asked to bear and struggles we are called to endure; however, through and with the grace of God which becomes more firm in us if we trust in Him, we are able to triumph and share in the victory that was won for us on the cross. So, let us pray for the courage and confidence to trust in the Lord at all times: let us truly leave all things and follow Him!

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UPCOMING EVENTS

Sunday, 16 June:

- Prime @ 7:20 am
- Terce @ 9:40 am
- Vespers @ 2:30 pm

Monday, 17 June:

- Vespers @ 6:00 pm

Tuesday, 18 June:

- Compline @ 7:30 pm

Wednesday, 19 June:

- Holy Hour @ 5:00 – 6:00 pm
- Compline @ 7:30 pm

Thursday, 20 June:

- Wedding Rehearsal @ 5:00 pm
- Compline @ 7:30 pm

Friday, 21 June

- High School Social Event, Cotillion @ 6:00 pm

Saturday, 22 June

- Mercer/Hall Wedding at 12 Noon

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PILGRIM VIRGIN MARY STATUE 2024

06/02-06/09 Hayes	06/09-06/16 Schuette
06/16-06/23 Filla	06/23-06/30 Petrick
06/30-07/07 D’Cunha	07/07-07/14 Alexander
07/14-07/21 Stolarski	07/21-07/28 Henry
07/28-08/04 Santschi	8/04-08/11 Kiser
08/11-08/18 Buyle	08/18-08/25 Agnew
08/25-09-01 Leljedal	09/01-09-08 Grizzle

12/01-12/08 Kenney	12/08-12/15 Raymond
12/15-12/22 Hayes	12/22-12/29 Schuette
12/29-01/05 Filla	01/05-01/12 Petrick

Drop off and pick up the statue in the vestibule (back of church). Place the statue bag on the floor to left of the Oratory table. To join or to quit the schedule contact Sharon Alexander saalexa@sbcglobal.net

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MASS INTENTIONS

Monday, 17 June – *Feria*

12:15 pm: Alexander & Rita Okwuashi (d)

Tuesday, 18 June – *St. Ephraem the Syrian*

7:00 am: Ronald John Rheinheimer (d)

12:15 pm: Alexander & Rita Okwuashi (d)

Wednesday, 19 June – *St. Juliana Falconieri*

12:15 pm: Joseph Ley (d)

6:30 pm: Alexander & Rita Okwuashi (d)

Thursday, 20 June – *St. Silverius*

7:00 am: Mary Louise Deken (d)

12:15 pm: Alexander & Rita Okwuashi (d)

Friday, 21 June – *St. Aloysius Gonzaga*

12:15 pm: Alexander & Rita Okwuashi (d)

Saturday, 22 June – *St. Paulinus of Nola*

8:15 am: Alexander & Rita Okwuashi (d)

Sunday, 23 June – *5th Sunday after Pentecost*

6:30 am: Pro Populo

8:00 am: Alexander & Rita Okwuashi (d)

10:00 am: Dottie Murphy

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~ 06/09/2024 ~	
Weekly Collection Total	\$ 9,031.75
Online Giving	\$ 4,826.00
Total	\$ 13,857.75
Needed	\$ 13,810.00
Year to Date Total	\$ 777,088.74

***Our Lady of Walsingham, intercede for us who have recourse to thee!
Ss. Gregory and Augustine, pray for us!***

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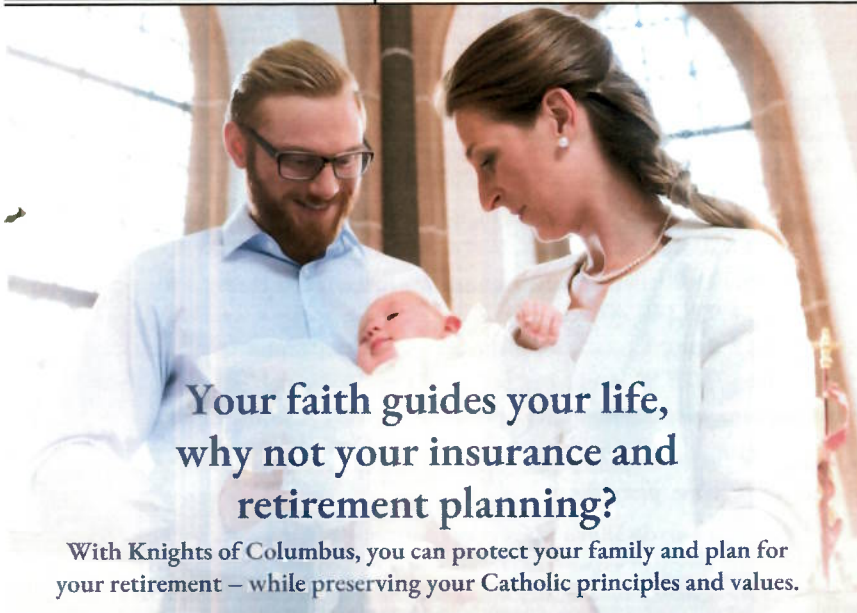
After 28 years in practice in St. Louis, Dr. Michael Dixon is grateful to the many patients whom he has had the privilege to serve. Dr. Jessica Jenkins continues to follow the call of Humanae Vitae at
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