

THE ORATORY OF SAINTS
GREGORY & AUGUSTINE



TRADITIO | REVERENTIA | COMMUNITAS

Welcome to the Oratory of Saints Gregory and Augustine

The Oratory of Saints Gregory and Augustine is pleased to welcome you. We are an apostolate of the Archdiocese of Saint Louis faithful to the teachings of the Church and striving to grow as a family of faith through the celebration of the Traditional Latin Mass and other Sacraments.

In the First Book of *The Confessions*, the other great St. Augustine (of Hippo) wrote the following: “Thou hast made us for Thyself and our hearts are restless until they find rest in Thee.” Whether you are curious about the traditional Latin Mass and interested in exploring its beauty, searching for a parish community where you and your family will feel at home, or seeking rest for your heart, we hope that the Oratory of Saints Gregory and Augustine can provide that respite for you.

Our bulletin serves to provide information about the weekly activities occurring here at the Oratory. Along with our website (www.stlouislainmass.com), the bulletin is your point of contact with the ever-increasing activities at the Oratory. I hope this will give you some sense of the grace of God, the love of Jesus Christ, and work of the Holy Spirit in our midst. I am delighted that God has brought you here! *Oremus pro invicem!*

—The Very Reverend Monsignor C. Eugene Morris, Rector

MASS AND SACRAMENTS

Sunday Masses

- 6:30 am (Low Mass)
- 8:00 am (Low Mass)
- 10:00 am (High Mass)

Weekday Masses (NEW SCHEDULE)

- Monday thru Friday: 6:30 am & 12:15 pm
- First Friday: 6:30 pm
- Saturday: 8:15 am

Confession (NEW SCHEDULE)

- Sunday: 7:00 -7:45 am; 9:00 am – 10:30 am
- Monday thru Friday: 11:00 am – 12:00 pm
- Wednesday: 5:00 pm – 6:00 pm
- First Friday: 5:00 pm – 6:00 pm
- Saturday: 7:00 am – 8:00 am

Divine Office

- Sunday: Prime @ 7:20 am; Terce @ 9:40 am; Vespers @ 2:30 pm; Compline @ 7 pm
- Monday: Vespers @ 6 pm & Compline @ 7pm
- Tuesday & Thursday: Compline @ 7 pm
- Wednesday: Compline @ 6:30 pm

Infant Baptism – Baptisms are normally scheduled on the 2nd, 3rd, and 4th Saturdays of the month beginning at 10:00 am. Families expecting newborns and anticipating that they will be baptized here at the Oratory should schedule their baptism at the earliest convenience by contacting the Oratory office.

Adult Baptism – If you are interested in becoming Catholic or if you are an adult Catholic not yet confirmed, please contact the Oratory office for more information about adult catechesis.

Matrimony – Please contact the Oratory office at least six months prior to the desired date for the rite of marriage. The date is reserved after consultation and confirmation from the Rector of the Oratory.

Extreme Unction/Visitation of the Sick – Contact the Oratory to arrange the sacrament either at home or in the hospital.

STAFF/ORGANIZATIONS

- **Rector:** Msgr. C. Eugene Morris
rector@oratorysga.org
- **Vice-Rector:** Fr. Michael Rennie
vicerector@oratorysga.org
- **Deacon:** Deacon Steve Pieper, MD
deacon@oratorysga.org
- **Administrative Assistant:** Mrs. Donna Mueller
office@oratorysga.org
- **Facilities Manager:**
facilities@oratorysga.org
- **Auxiliary:** Anna Kalinowski
auxiliary@oratorysga.org
- **Oratory Co-Op:**
co-op@oratorysga.org
- **Confraternity of Christian Doctrine (CCD):**
ccd@oratorysga.org
- **Altar servers:**
servers@oratorysga.org
- **Altar and Rosary Society:**
altarandrosary@oratorysga.org
- **Knights of Columbus:**
kofc17355@oratorysga.org
- **Troops of Saint George:**
tsg@oratorysga.org
- **Oratory Schola:**
schola@oratorysga.org
- **Choir:**
choir@oratorysga.org
- **Young Adults:**
youngadults@oratorysga.org
- **Oratory Events:**
events@oratorysga.org
- **Almonry of Ss. Gregory & Augustine:**
almonry@oratorysga.org
- **Online Giving:**
<https://www.osvhub.com/st-louis-latin-mass>

CONTACT US:

314-644-2144 / stlouislainmass.com
7230 Dale Avenue, Richmond Heights, MO 63117

FROM THE RECTOR

The Lord truly desires to heal us of our sins. In doing this for us, He makes manifest His sovereignty over the whole world, including sin and the devastating power of death. Our Gospel reminds us of this power while also reminding us of the necessity of faith in Christ. Our participation in the majesty of Our Savior involves faith and confidence in the very power over sin and death He makes manifest. The Lord has offered us ample reasons for trust and faith: healing those who are sick, forgiving sinners and most especially raising the dead to new life. What more do we need to trust in the Lord? This is not a rhetorical question, but one that must be asked and answered. Why do we persist in doubt and fear that foster anxiety and lead us often times to sin? This is a particularly necessary question given the chaos of the world and the confusion that is sadly, regrettably part of the life of the Church. The Lord never promised this was going to be easy and the Cross that He carried affirms this truth. However, as the Lord did so we too must do. If we rely upon our own devices, we will fail. Instead, we must trust in the Lord and through Him we will always share in His victory.

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UPCOMING EVENTS

Sunday, 22 September:

- Prime @ 7:20 am
- Terce @ 9:40 am
- Coffee Hour @ 11:30 am
- Vespers @ 2:30 pm
- Compline @ 7:00 pm

Monday, 23 September:

- Server Training @ 4:30 pm
- Girls' Guild @ 4:30 pm
- Vespers @ 6:00 pm
- Troops of St. George @ 6:30 pm
- Compline @ 7:00 pm

Tuesday, 24 September:

- Compline @ 7:00 pm
- Choir practice @ 7:00 pm

Wednesday 25 September:

- Holy Hour @ 5:00 – 6:00 pm
- Compline @ 6:30 pm

Thursday, 26 September:

- Compline @ 7:00 pm

Friday, 27 September:

- No Events Scheduled

Saturday, 28 September:

- Baptism @ 9:30 am

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PILGRIM VIRGIN MARY STATUE 2024

09/08-09/15 Turntine	09/15-09/22 Haulard
09/22-09/29 Kelly	09/29-10/06 Jones
10/06-10/13 Holman	10/13-10/20 Carapella
10/20-10/27 Cook	10/27-11/03 Hayward
11/03-11/10 Fowler	11/10-11/17 Blum

11/17-11/24 Wisniewski	11/24-12/01 Catalano
12/01-12/08 Kenney	12/08-12/15 Raymond
12/15-12/22 Hayes	12/22-12/29 Schuette
12/29-01/05 Filla	01/05-01/12 Petrick

Drop off and pick up the statue in the vestibule (back of church). Place the statue bag on the floor to left of the Oratory table. To join or to quit the schedule contact Sharon Alexander saalex@sbglobal.net

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MASS INTENTIONS

Monday, 23 September – **St. Linus**

- 6:30 am: Brent & Melissa Feig Family
- 12:15 pm: Robert Adams (d)

Tuesday, 24 September – **Our Lady of Ransom**

- 6:30 am: Poor Souls in Purgatory
- 12:15 pm: Laura Elie

Wednesday, 25 September – **Feria**

- 6:30 am: Hon. Eugene Delgaudio
- 12:15 pm: Clara Hoeckelmann

Thursday, 26 September – **Ss. Cyprian & Justina**

- 6:30 am: Br. Peter Mary of the Cross
- 12:15 pm: James Griffin (d)

Friday, 27 September – **Ss. Cosmas & Damian**

- 6:30 am: Joseph J. Kovarik (d)
- 12:15 pm: James Dale McMahan (d)

Saturday, 28 September – **St. Wenceslaus**

- 8:15 am: Renee Therese Rheinheimer

Sunday, 29 September – **Dedication of St. Michael/19th**

Sunday

- 6:30 am: Pro Populo
- 8:00 am: William Saykes (d)
- 10:00 am: Br. Peter Mary of the Cross

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VOCATIONS

In the six years the Oratory has been here at the Church of St. Luke the Evangelist, we have been blessed in so many ways: continued growth in our Oratory numbers; financial generosity; greater ownership and involvement from the Oratory community. All of these blessings have happened while we have experienced various hardships.

One of the hidden blessings has been the generosity of our young people in responding to the call of a religious vocation. Two years ago, Br. Peter Mary of the Cross (Colton Marks) departed the Oratory to begin his new life as a Discalced Hermit of Our Lady of Mount Carmel in Fairfield, Pennsylvania. He was followed by Br. Matthew of Jesus and Mary (Kevin Murphy). This past Christmas, Br. Macarius of Jesus Christ Crucified (Donald Mueller) joined them at this Carmelite monastery which continues to experience vibrant growth. In addition to these three young men, this past week, Cameron Toal departed the Oratory to begin his formation with the Institute of Christ the King, Sovereign Priest.

In recent months the Oratory has also been blessed with two young women entering consecrated religious life. This past August of 2024, Mary Hampton Hayden entered the Carmelites in Fairfield, Pennsylvania and just this month, Erin Losin entered the Filiae Laboris Mariae Sisters in Fort Scott, Kansas.

In just six years, the Oratory of Ss. Gregory and Augustine has fostered six vocations and there are many more who have expressed a desire to follow them. Sadly, there are some parishes in the Archdiocese of St. Louis that have never produced a vocation. We are blessed to have these signs of hope in our midst and should be encouraged to continue upon this great path of Traditional Catholicism. Please pray for the grace of perseverance for our young people already committed to formation. Pray for those who are discerning now their call from the Lord. Parents are exhorted to patience, trust, and confidence in the Lord if their son or daughter expresses an interest in the priesthood or consecrated religious life. And for all of us, let us always strive to keep our eyes on the blessings bestowed upon us; to thank the Lord for those blessings; and radiate joy and hope in this world that desperately needs both.

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VOCATIONS: PART II

In last week’s bulletin, the faithful were asked to pray for the six young people who have entered consecrated religious life or have begun studying for the holy priesthood. Cameron Toal, who is studying with the Institute of Christ the King, has asked for financial assistance during his time of priestly formation. A significant portion of the financial responsibility for their priestly formation rests with each individual candidate. If you are able and so inclined, Cameron would appreciate

your assistance. So too, if you have questions about his needs, he will happily respond to any letters he receives. At this juncture, email communication is limited. All donations should be made out to him. In advance, may God bless and reward your generosity.

His address: Cameron Toal, 1828 Jay Street, Detroit, MI 48207

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LATIN COURSE

Beginning 5 October, the Cantores Sancti Ludovici and other Latin instructors will offer an 8-week course in Ecclesiastical (Catholic) Latin designed especially for laity. Meeting dates are October 5, 12, 19, 26 and November 2, 9, 16, 23 from 7:00am-8:00am in the St. Joseph Room. The meetings will be largely stand-alone, so it is not necessary to attend them all. While integrating basic Latin grammar and syntax, this course is primarily intended to increase the devotion and piety of the faithful by offering glimpses of the rich theology and history contained in the prayers of the Holy Sacrifice of the Mass, the Divine Office, and other Catholic prayers in their original language.

This course is free, but RSVP registration is requested to schola@oratorysga.org. Students must be 12 years of age or older. There is no required textbook, but a list of helpful books will be provided to registrants. We encourage you to join us to learn more about our deep Roman Catholic heritage!

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TRANSCEND CATHOLIC FAMILY RETREAT 2024

The Transcend Catholic Family Retreat is a weekend of spiritual renewal, family bonding, and fun! This retreat is designed to help your family elevate its focus towards Heaven by examining how we live day-to-day.

Enjoy age-specific activities, engaging talks, Holy Mass, Adoration, Reconciliation, and much more. Connect with like-minded families and religious leaders, discovering new ways to grow in your faith. Don’t miss this opportunity to unplug from the secular world and reconnect with what truly matters.

October 25-27, 2024

Trout Lodge, Potosi, MO

Mark your calendars and stay tuned for registration details. We can't wait to see you there!

For More Information: bit.ly/TranscendRetreat2024

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FACILITIES MANAGER

Effective Friday, 6 September 2024, Joseph Balderrama completed his service here at the Oratory of Ss. Gregory and Augustine as the facilities manager. Please pray for Joseph and his family as he begins this new undertaking. With his absence, the Oratory now needs to fill this position. The job is posted on the Archdiocesan website. If you or someone you know would be interested in filling this position, please follow the application process outlined on the archdiocesan

website. It is our hope that this position can be filled as quickly as possible. We ask for your patience during these intervening weeks with the upkeep of the Church and Oratory grounds. This work will be accomplished by volunteers until we can fill the position.

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OUR LADY OF PERPETUAL HELP DEVOTION

Beginning, Tuesday, 3 September 2024, the prayers for Perpetual Help Devotion will change reflecting a more traditional format to the devotion. So too, Perpetual Help will be prayed publicly only after the 12:15 pm Holy Mass. Those who attend the 6:30 am Holy Mass are certainly encouraged to pray the devotion privately.

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CCD

Attention parents! The Oratory is pleased to offer the full Confraternity of Christian Doctrine (CCD) program this year. Classes will begin Wednesday, 2 October and will be held every Wednesday evening (with some exceptions) in the school building at Immaculate Heart of Mary, 4092 Blow St, St Louis, MO 63116. Children between the ages of 6 and 18 (as of 2/28/24) may participate. The cost is \$25 per child, \$100 maximum per family; online registration is open:

<https://www.osvhub.com/st-louis-latin-mass/giving/funds/ccd-registration-fees> .

Contact Jake & Terri Fowler with any questions: ccd@oratorysga.org.

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ORATORY KNIGHTS OF COLUMBUS: BOURBON FUNDRAISER

Please purchase a bottle of bourbon to support the Knights of Columbus at the Oratory. With your \$100 donation, you receive a special edition single barrel bottle of bourbon from Nobleton’s Distillery in Union, MO and a chance to become one of 10 raffle winners that will pick the barrel at the Distillery on October 5th. Each bottle will have a custom Oratory Knights of Columbus label. Fundraising has enabled the Oratory Knights of Columbus Council to purchase an AED defibrillator for the Oratory, to fund benches and the ramada on the “piazza” and has provided water, shuttles, and portable restrooms for the Feast of St. Louis. The Knights provide ushers for Masses, sponsor our barbeques and help set up our tents and several other events like the Easter Egg Hunt and Easter Vigil Party/Bounce House.

Please help us raise funds to continue this strong support for the Oratory. Please purchase your bourbon at the following website and enter the passcode “SGSAPICK”:

<https://www.nobletons.com/stgregandstaugustinepick>.

Please select “Distillery Pickup” and bottles will be brought to you for pickup at the Oratory in late October. Thank you for your generosity and please feel free to share this information. For questions or alternate arrangements, please contact Jay Petrick at: jayspetrick@gmail.com.

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HOMILIES

If you would like to listen to Msgr. Morris’s homilies you can find them on our website (see link below). They are usually posted the following week. If you would like to read Fr. Rennie’s homilies you can find those on his website (see link below).

Msgr. Morris

<https://stlouislatinmass.com/about-us/homilies>.

Fr. Rennie:

<https://michaelrennier.wordpress.com/author/michaelrennier/>

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MILES CHRISTI RETREAT

Do you desire to renew your prayer life in Christ? Are you wanting to get away for a weekend to recollect yourself in Jesus truly present in the most Holy Eucharist? Join Miles Christi in Glencoe, MO for a weekend of peaceful silence, contemplation, and prayer! During these silent retreats, there will be spiritual talks, time for private meditation, the Holy Rosary, daily Mass, Adoration, and Benediction of the Most Blessed Sacrament, opportunities for confession and spiritual direction. Deepen your relationship with our Lord at these weekend retreats. Space is limited so register today to secure your spot!

Women’s retreat: November 15-17

<https://www.mileschristi.org/event/glencoe-mo-3/>

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WEEKLY COLLECTION/TITHING

Asking for money is never easy; I am grateful that the generosity of the faithful of the Oratory of Ss. Gregory and Augustine, have made it possible for me to limit asking for money. However, as the new budget is submitted to the Archdiocese, it is time again to encourage your continued to support; to ask that everyone prayerfully consider increasing their donation; to ask those who either never give or give little, to consider increasing their donation. I want to specifically encourage those who have not given to share the responsibility of caring for the Oratory along with the other generous members of the community. While the giving of the faithful of the Oratory generally surpasses that of other parish entities, there are still a significant number of registered parishioners who fail to contribute each fiscal year. I realize that the financial situations of each person are unique, and some may not be in a position to give, but I would still ask everyone to contribute something. As I often say when raising money for Covenant Network-Catholic Radio, no amount is too small!

Each year, the needed weekly collection number has increased, and this fiscal year is no different. Beginning 7 July 2024, the targeted weekly collection amount is \$17, 869. The increase reflects the continued growth of the Oratory, more personnel for our liturgical celebrations and the on-going maintenance and improvement of the physical plant itself. Regarding the maintenance and improvement of the physical plant, part of the work on the electric system is included in this new budget. It is also

anticipated that there will be some work done on the parking area near the garage. There is still work to be accomplished on the outside of the Church and Rectory as well as work to be accomplished on the whole parking lot.

I would ask everyone for their continued generosity as we continue to grow. Our fiscal responsibility indicates to the Archdiocese our ability to sustain ourselves and contributes to our longevity and stability. In advance, thank you so much and may God reward your generosity.

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PARKING ON CAMPUS

The Oratory has the happy problem of more faithful than available parking spaces. It is appreciated that for the 8:00 am and 10:00 am Holy Masses finding a spot can be difficult. Please, however, only park in designated areas. Regarding the middle parking lot between the Church and the school building: Park only in those spots that have a parking curb in front of them. **DO NOT** park next to the garage, **DO NOT** park in the spots on the lot east of the garage which are all reserved spots. **DO NOT** park near the trashcans. Your attention to this is appreciated.

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BULLETIN DEADLINE (FRIDAYS @ 10AM)

The deadline that LPI has set for our submission of the full bulletin is Tuesdays by 12 Noon each week. Consequently, the new deadline for bulletin submissions from individuals and groups of the Oratory is the prior Friday at 10:00 am.

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BLESSED ITEMS

If you wish to have items blessed, please drop them off at the rectory (Mon-Fri, 9am-2pm) and include your name and telephone number. Please make sure all items are clearly marked. Once Msgr. Morris or Fr. Rennie have blessed the items Donna Mueller, Administrative Assistant to the Rector, will call you to let you know the items are ready for pick up (from the rectory office, Mon-Fri, 9am-2pm). **Please drop off and pick up items at the front door on Dale Avenue, across from the field parking lot.**

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NEW FAMILIES for AUGUST (alphabetical order):

A warm welcome to our new parishioners!

- The Flick Family ~ Katie, Mariella, Catherine, Bernadette, Andrew, Caeli, and David

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- Sam Hardy
- The McCurren Family ~ Mitch & Emily, Clare, Paul, and Maeve
- Carson McNellie and Lauren Hearne

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PRAYERS FOR THE FAITHFUL DEPARTED

- Rosalind Anderson, mother of Agnes Joseph and Robert Anderson
- Elizabeth Berwin, cousin of David O’Gorman
- Anthony DeStefano, uncle of Emily Lund
- Anthony “Kim” Edgar, father of Fr. Zach Edgar
- Robert Milton Folle, father of Dottie Schwartz
- Sharon Koenig, sister of Dottie Schwartz
- Joseph Ley, father of Teresa Holman
- Mary Machain, grandmother of Kiera Petrick
- Thomas Schuette, brother of Robert Schuette
- Donald Sunbury, uncle of Terri Fowler

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PRAYERS FOR THE SICK

In your charity, please pray for the following members of the Oratory who are ill: Steven Balderrama, father of Joseph Balderrama; Tom Borek, husband of Jennifer; Jeanmarie DeCoster; Mary Gleckler, mother of Cathy Saccente and Mary Nelson; Hannah Green, daughter of Nicholas & Julie Green; Lena Henry, daughter of Toni & Mickey Henry; Shane Kiser, husband of Maggie Kiser; John & Dotty Kuhlmann, parents of Donna Mueller; James Frances Mooney, father of Dr. Joseph Mooney; Michael Norfleet, son of Marsha Norfleet; Elizabeth Ryan; Patrick Schneider; Leah & Sylvester Soldinie, and Renee Weidner.

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USHERS’ SCHEDULE

Sunday, 22 September

- 6:30 am** Evan Adair* Ben Schubert
- 8:00 am** Kenny Buyle*, Terry Conway, Kip Babington, Jeff Martin
- 10:00 am** Gabe Jones*, Joe Gassiraro, Phil Henzler, Tom Gates

Sunday, 29 September

- 6:30 am** Bill Saccente* Chris Bauman
- 8:00 am** Terry Conway*, Kip Babington, Jeff Martin, Sam Ashlock
- 10:00 am** Joe Gassiraro*, Phil Henzler, Tom Gates, John Simmons

+ Altar Server Schedule: September 2024 +

Date	Time	MC at High Mass / Acolyte at Low Mass	Thurifer	Acolyte 1	Acolyte 2
September 22, 2024	6:30 am	Jack Ryan			
	8:00 am	Michael Turntine			
	10:00 am	Thomas Bornhop	Castor Armesto	Michael Rennie	Raymond Buyle
September 29, 2024	6:30	Jack Ryan			
	8:00	Castor Armesto			
	10:00	Simon Wisniewski	John Morgan	Paul Keys	Cabhan Ten - Eyck

FROM THE WELLSPRING OF TRADITION: HOUSELING CLOTH

The word ‘houseling’ comes from an archaic English word for sacrifice/Eucharist, based on Old English *hūsel*. As a noun it meant ‘sacrifice’ for pagans and came to be used for ‘Mass’ for Catholics, and as a verb it came to mean to offer or distribute the Eucharist. It is the name of the cloth that covers the communion rail during the distribution of Holy Communion to the faithful. So what’s the story behind this big bit of linen and how should it be used?

First, some history. You might not have noticed that, like preaching, the *Missale Romanum* has no provision for the reception of Holy Communion by the faithful in the *Ordo Missae* prior to 1965. All traditional Roman Rite missals have only the celebrant’s reception of both sacred species and then go immediately on to the ablutions of the celebrant’s fingers and the chalice. We can go into the theology of this another time, but for many centuries prior to the 20th century Holy Communion would more often than not be distributed to the faithful apart from Holy Mass. The rite for this is found in the *Rituale Romanum*, the book with ceremonies for the sacraments, sacramentals, processions, and rites other than Holy Mass and the Divine Office. On those occasions—which for many centuries were relatively rare—when the people other than the celebrant did receive Communion during Holy Mass, the *Ordo Missae* was interrupted, and certain elements of the *Rite for the distribution of Holy Communion outside of Mass* were used to accompany the distribution. This is also the reason we have another *Confiteor*, often called ‘the third’ because there are already two in the Prayers at the Foot of the Altar, to be recited by the communicants. Communion was almost never distributed at Solemn Masses, funerals, and weddings, except to the bride and groom in a Nuptial Mass. Traditional rubrical manuals before the 1960s give the rubrics for the distribution of Holy Communion in a separate section, as it would most often be a separate rite in a separate space.

That rite prescribed that two altar servers hold a linen cloth underneath the chins of any and all communicants other than the celebrant. When it became customary for communicants to receive at an altar rail, the cloth became a part of the rail rather than be held by servers. Fr. Augustine Joseph Schulte describes this in a *Catholic Encyclopedia* (1908) article on the ‘Altar Rail’:

The *Rituale Romanum* (tit. iv, cap. ii, n. I) prescribes that a clean white cloth be extended before those who receive Holy Communion. This cloth is to be of fine linen, as it is solely intended as a sort of corporal to receive the particles which may by chance fall from the hands of the priest. It is usually fastened on the sanctuary side and when in use is drawn over the top of the rail. It should extend the full length of the rail, and be about two feet wide, so that the communicant, taking it in both hands, may hold it under his chin. Its very purpose suggests that it is not to be made of lace or netting, although there is nothing to forbid its having a border of fine lace or embroidery. Instead of this cloth a gilt paten*, larger than the paten used at the altar, to which a handle may be attached, or a small gilt or silver salver, or a pall, larger than the chalice pall, may be used as well.

*Another historical note: it was actually not until 1929 that the paten was required, and the use of the houseling cloth began to fall away in more places. (Yes, here is one more ‘traditional’ element that is in fact a recent change. It’s important to know the *real* history and tradition of the Roman rite.)

Besides the practical purpose of catching particles of the Sacred Host lest they fall to the ground, the cloth has a rich symbolic value. (1) White linen clothes the rail, just as white linen clothes the altar, both as a reminder of our divine Lord’s shroud in the tomb that enwrapped His sacred body, reminding us that at Holy Mass we are present at our Lord’s death and that we receive His risen body in Holy Communion. (2) It’s also a reminder of our baptism, the sacrament that gives us the ability to receive the other sacraments in their proper course. We—or our godparents on our behalf—promised at baptism that would do our utmost to keep our souls as white as our baptismal garment. When we put our hands beneath the cloth, it should also remind us of that white garment and those sacred promises. (3) White is the color of purity and should be a reminder that we should only come forward to receive if our hearts and minds are pure from serious sin and from things that detract us from the love of God and neighbor. I.e., that we are doing our best to live those baptismal promises.

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~ 09/15/2024 ~	
Weekly Collection Total	\$ 9,018.37
Online Giving	\$ 4,794.00
Total	\$ 13,812.37
Needed	\$ 17,869.00
Year to Date Total	\$ 162,851.49

***Our Lady of Walsingham, intercede for us who have recourse to thee!
Ss. Gregory and Augustine, pray for us!***

Perfect Love
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(903) 348-6205
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1 John 4:18

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Oratory Family
Cori Nations photography
Capturing all aspects of Catholic family life.



St. Veronica, Pray for us. Immaculate Heart of Mary, Pray for us.
Most Sacred Heart of Jesus, Have Mercy on us.





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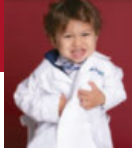
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Robert Morgan, MD, FACS
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