

THE ORATORY OF SAINTS

# GREGORY & AUGUSTINE



TRADITIO | REVERENTIA | COMMUNITAS

## Welcome to the Oratory of Saints Gregory and Augustine

The Oratory of Saints Gregory and Augustine is pleased to welcome you. We are an apostolate of the Archdiocese of Saint Louis faithful to the teachings of the Church and striving to grow as a family of faith through the celebration of the Traditional Latin Mass and other Sacraments.

In the First Book of ***The Confessions***, the other great St. Augustine (of Hippo) wrote the following: "Thou hast made us for Thyself and our hearts are restless until they find rest in Thee." Whether you are curious about the traditional Latin Mass and interested in exploring its beauty, searching for a parish community where you and your family will feel at home, or seeking rest for your heart, we hope that the Oratory of Saints Gregory and Augustine can provide that respite for you.

Our bulletin serves to provide information about the weekly activities occurring here at the Oratory. Along with our website ([www.stlouislatinmass.com](http://www.stlouislatinmass.com)), the bulletin is your point of contact with the ever-increasing activities at the Oratory. I hope this will give you some sense of the grace of God, the love of Jesus Christ, and work of the Holy Spirit in our midst. I am delighted that God has brought you here! ***Oremus pro invicem!***

—The Very Reverend Monsignor C. Eugene Morris, Rector

### MASS AND SACRAMENTS

#### Sunday Masses

- 6:30 am (Low Mass)
- 8:00 am (Low Mass)
- 10:00 am (High Mass)

#### Weekday Masses

- Monday thru Friday: 6:30 am & 12:15 pm
- First Friday: 6:30 pm
- Saturday: 8:15 am

#### Confession

- Sunday: 7:00 -7:45 am; 9:00 am – 10:30 am
- Monday thru Friday: 11:00 am – 12:00 pm
- Wednesday: 5:00 pm – 6:00 pm
- First Friday: 5:00 pm – 6:00 pm
- Saturday: 7:00 am – 8:00 am

#### Divine Office

- Sunday: Prime @ 7:20 am; Terce @ 9:40 am; Vespers @ 2:30 pm; Compline @ 7 pm
- Monday: Vespers @ 6 pm & Compline @ 7pm
- Tuesday & Thursday: Compline @ 7 pm
- Wednesday: Compline @ 6:30 pm

**Infant Baptism** – Baptisms are normally scheduled on the 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Saturdays of the month beginning at 10:00 am. Families expecting newborns and anticipating that they will be baptized here at the Oratory should schedule their baptism at the earliest convenience by contacting the Oratory office.

**Adult Baptism** – If you are interested in becoming Catholic or if you are an adult Catholic not yet confirmed, please contact the Oratory office for more information about adult catechesis.

**Matrimony** – Please contact the Oratory office at least six months prior to the desired date for the rite of marriage. The date is reserved after consultation and confirmation from the Rector of the Oratory.

**Extreme Unction/Visitation of the Sick** – Contact the Oratory to arrange the sacrament either at home or in the hospital.

### STAFF/ORGANIZATIONS

- **Rector:** Msgr. C. Eugene Morris  
[rector@oratorysga.org](mailto:rector@oratorysga.org)
- **Vice-Rector:** Fr. Michael Rennier  
[vicerector@oratorysga.org](mailto:vicerector@oratorysga.org)
- **Deacon:** Deacon Steve Pieper, MD  
[deacon@oratorysga.org](mailto:deacon@oratorysga.org)
- **Administrative Assistant:** Donna Mueller  
[office@oratorysga.org](mailto:office@oratorysga.org)
- **Facilities Manager:** Ben Schubert  
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- **Auxiliatrix:** Anna Kalinowski  
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- **Oratory Co-Op:**  
[co-op@oratorysga.org](mailto:co-op@oratorysga.org)
- **Confraternity of Christian Doctrine (CCD):**  
[ccd@oratorysga.org](mailto:ccd@oratorysga.org)
- **Altar servers:**  
[servers@oratorysga.org](mailto:servers@oratorysga.org)
- **Altar and Rosary Society:**  
[altarandrosary@oratorysga.org](mailto:altarandrosary@oratorysga.org)
- **Knights of Columbus:**  
[kofc17355@oratorysga.org](mailto:kofc17355@oratorysga.org)
- **Troops of Saint George:**  
[tsg@oratorysga.org](mailto:tsg@oratorysga.org)
- **Oratory Schola:**  
[schola@oratorysga.org](mailto:schola@oratorysga.org)
- **Choir:**  
[choir@oratorysga.org](mailto:choir@oratorysga.org)
- **Young Adults:**  
[youngadults@oratorysga.org](mailto:youngadults@oratorysga.org)
- **Oratory Events:**  
[events@oratorysga.org](mailto:events@oratorysga.org)
- **Almonry of Ss. Gregory & Augustine:**  
[almonry@oratorysga.org](mailto:almonry@oratorysga.org)
- **Online Giving:**  
<https://www.osvhub.com/st-louis-latin-mass>

### CONTACT US

314-644-2144 / [stlouislatinmass.com](http://stlouislatinmass.com)  
7230 Dale Avenue, Richmond Heights, MO 63117

**FROM THE RECTOR**

Our time of deliverance is almost near. It is a great gift in the Liturgical Calendar to be able to celebrate well the Fourth Sunday of Advent. Often, the proximity of Christmas overshadows this last Sunday of the Advent season. Fortunately, this year we are provided another opportunity to contemplate the coming of our Lord in history and His coming at the end of time. So too, we are accompanied in this meditation by Isaiah the prophet, St. John the Baptist and most blessedly, Our Lady. With these great companions we cannot help but to be drawn more deeply into the mysteries we celebrate and to allow ourselves to be transported to Bethlehem and Nazareth; to witness the travails of Our Lady and St. Joseph as they seek to find shelter during the great census. Moreover, we pay heed again to the words of the Baptist who calls us to repentance for the remission of our sins, preparing ourselves for the One who comes with fire to transform the world once and for all. The Church is truly a sensitive and diligent Mother, providing Her children chance after chance to think on the things of God, to repent from sins and to live the life to which God calls us. Pray that these remaining days of Advent are not lost in the fog of preparation and confused by things secular and profane; rather, through meditation and times of solitude however brief welcome Christ anew into your hearts. A Blessed Christmas!

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**UPCOMING EVENTS****Sunday, 22 December:**

- Prime @ 7:20 am
- Coffee Hour @ 9:00 am
- Terce @ 9:40 am
- Vespers @ 2:30 pm
- Compline @ 7:00 pm

**Monday, 23 December:**

- Vespers @ 6:00 pm
- Compline @ 7:00 pm

**Tuesday, 24 December:**

- **Offices Closed**

**Wednesday, 25 December: CHRISTMAS DAY**

- **Offices Closed**
- Midnight Mass
- Holy Mass @ 6:30 am
- Holy Mass @ 8:00 am

**Thursday, 26 December:**

- **Offices Closed**

**Friday, 27 December:**

- **Offices Closed**

**Saturday, 28 December:**

- Holmes Baptism @ 10:00 am
- Hoven Baptism @ 11:00 am

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**PILGRIM VIRGIN MARY STATUE 2024**

12/15-12/22 Hayes	12/22-12/29 Schuette
12/29-01/05 Filla	01/05-01/12 Petrick
01/12-01/19 D'Cunha	01/19-01/26 Schenk
01/26-02/02 Stolarski	02/02-02/09 Henry
02/09-02/16 Santschi	02/16-02/23 Kiser

02/23-03/02 Agnew

03/02-03/09 Buyle

03/09-03/16 Lejedal

03/16-03/23 Grizzle

03/23-03/30 Turntine

03/30-04/06 Haulard

Drop off and pick up the statue in the vestibule (back of church). Place the statue bag on the floor to left of the Oratory table. To join or to quit the schedule contact Sharon Alexander saalex@sbcbglobal.net

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**MASS INTENTIONS****Monday, 23 December – *Greater Feria of Advent***

6:30 am: Mariellen Wallace (d)

12:15 pm: Robert Hitching (d)

**Tuesday, 24 December – *Vigil of Christmas***

6:30 am: Br. Macarius of Jesus Christ Crucified

12:15 pm: Meredith Weber

**Wednesday, 25 December – *CHRISTMAS DAY***

Midnight: Pro Populo

6:30 am: Joseph & Josephine Alexander (d)

8:00 am: Rev. Stephen Giljum

**Thursday, 26 December – *St. Stephen, Protomartyr***

6:30 am: Clement & Mary Cholick (d)

12:15 pm: Andrew Pumphrey (d)

**Friday, 27 December – *St. John, Apostle & Evangelist***

6:30 am: Rita Ward (d)

12:15 pm: Anna Kalinowski

**Saturday, 28 December – *Holy Innocents***

8:15 am: Kathleen McCarthy Smith (d)

**Sunday, 29 December – *Sunday in the Octave of Christmas***

6:30 am: Pro Populo

8:00 am: Jeff Chimola (d)

10:00 am: Br. Macarius of Jesus Christ Crucified

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**~ 12/08/2024 ~**

Weekly Collection Total	\$ 14,764.86
Online Giving	\$ 6,775.00
Total	\$ 21,539.86
Needed	\$ 17,869.00
Year to Date Total	\$ 355,543.51



## Fourth Sunday of Advent

### GIVING TUESDAY 2024 – THANK YOU!

Our Giving Tuesday Campaign concluded with a total of \$41,310. This exceeds our goal of \$40k! Thank you to our 84 generous donors! Be sure to stop by the Nativity scene in the Marian transept this Christmas to see some of the fruits of your donations: several new figures added to the set and a custom-build stable. Also keep an eye out for new vestments at Solemn Masses later this year and improvements to the baptistry. All made possible by the great generosity of our donors. May God reward you.

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### CHRISTMAS FLOWERS

Christmas flower envelopes are now available in the pews and near the bulletins for all who wish to honor a deceased loved one by donating. The names of loved ones included on the envelopes will be shared in an upcoming bulletin. The deadline for the names to appear in the 12/29/24 bulletin was 12/18/24. Thank you and may God reward your generosity.

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### CHRISTMAS CELEBRATION

For the celebration of the Lord's Birth on Christmas Day, the Oratory will have the opportunity to celebrate three Sung Masses. The principal Holy Mass will be at Midnight. This will be Solemn High Mass assisted by our choir. On Christmas morning, Holy Mass will be celebrated at 6:30 am and 8:00 am.

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### PLANNING AHEAD: OFFICES CLOSED

The offices of the Oratory will be closed during the Octave of Christmas beginning 24 December 2024. The offices will return to normal business hours on Monday, 5 January 2025. In advance, blessings to everyone on the upcoming Holy Days.

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### ST. JOHN'S DAY WINE BLESSING

St. John, the Beloved Apostle, was once given poisoned wine by his enemies. After blessing the wine, he was able to drink it unharmed. From this event, the Church developed the pious custom of blessing wine on the Feast of St. John. To receive the St. John blessing for your wine, please attend St. John's Mass on 27 December at 12:15 pm, and place your bottle near the St. Joseph Altar before NOON. Please be sure to label your bottle with your name.

At least some of the wine blessed on the feast should be enjoyed on the day of the feast itself. When it is drunk on his feast day, we drink it before dinner as a toast to St. John. The father of the house lifts his glass toward mother and says, "I drink you the love of St. John." The mother replies "I thank you for the love of St. John" and then turns to the oldest child, lifts her glass, and says, "I drink you the love of St. John..." –and on it goes down the line until each has been toasted.

Source: *Mater Dei Catholic Parish*

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### LIGHTWEIGH CATHOLIC WEIGHT-LOSS GROUP

Light Weigh Catholic Weight-loss Group will be meeting at St. Raymond- St. Elizabeth Catholic Parish, 1421 S. Sappington Rd. Crestwood, MO. in January.

## 22 December 2024

Weight-loss, Saints, Bible Study, Friendship, Spiritual Healing & Prayers! Transformations happen. Connect to the power of God and the group today.

For more information about the program we are using, go to [www.lightweigh.com](http://www.lightweigh.com) (<http://www.lightweigh.com/>).

If interested, please contact group leader Kathy Harkins at (314) 443-7801 or [kathyharkins@charter.net](mailto:kathyharkins@charter.net); or Pam Olimpio at [pcatherine@att.net](mailto:pcatherine@att.net).

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### SUPPORT A YOUNG ORATORY MEMBER IN VOCATIONAL DISCERNMENT

Mary Grace DiCarlo, a member of our Oratory, hopes to discern religious life with the Little Sisters of the Lamb this coming January. She asks first for prayers from her Oratory family. She is also in need of some assistance in paying off the last of her student loans before entering. Any donation amount is helpful and a sign of God's providence. To ask questions of Mary Grace, please contact her at: [themgdicarlo@gmail.com](mailto:themgdicarlo@gmail.com) or (314) 570-1958. To donate, please visit her GoFundMe at <https://www.gofundme.com/f/aid-in-clearing-debt-for-discernment-journey> May God bless you through the intercession of Mary, Mother of Divine Providence!



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### NEW YEARS DAY & EPIPHANY SCHEDULE

#### January 1:

8:00 am Low Mass  
10:00 am High Mass

#### January 4:

7:00 am: Confessions  
8:15 pm: High Mass and Blessing of Epiphany Water, Chalk, and Incense

#### January 6:

Regular schedule

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### WEDDING BANNS

There is a promise of marriage between:

**II ~ Samuel Mason & Gianna Hall**

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### DRINK BREVIARY COFFEE & SUPPORT THE ORATORY

Breviary Coffee is for sale at all coffee hours. Our coffee is locally roasted specifically for us in small batches from a single-origin, fair trade source and makes for a great Christmas gift for family and friends. 100% of the profits go to support the Oratory and fund our coffee hours. If you would like to purchase a 1-lb bag, the cost is \$16 and our coffee hour volunteers will be happy to assist you with the purchase. We can sell both ground and whole-bean. The roast is a medium-light roast and the cup of coffee that results is well-balanced and easy to drink, with notes of citrus but still sweet with a clean taste.

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### DEVOTION TO THE HOLY FACE OF JESUS - BOOKS

Please accept a copy of "The Secret of the Holy Face" by Fr. Lawrence Carney as a donation to all parishioners available



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in the vestibule of the Church today. Given the course of events occurring in our country and within the Church, especially with regard to the current growth of Communism, it is recommended that Catholics understand and pray the Holy Face Devotion. This powerful devotion was given to mankind by our Lord and evolved as a weapon to combat the evils of Communism when it first appeared. Though the devotion became less popular, primarily after Vatican II, many Catholics now believe there is an urgent and renewed need for this prayerful exercise given its promises.

Numerous miracles are associated with this devotion which has the full approval of the Catholic Church. In 1843 the Lord spoke these words Sr. Marie de Saint Pierre, a Carmelite nun, in Tours:

*"The earth is covered with crimes. The violation of the first three Commandments of God has irritated My Father. The Holy Name of God blasphemed, and the Holy Day of the Lord profaned, filling up the measure of iniquities. These sins have risen into the throne of God and provoked his wrath which will soon burst forth if justice be not appeased. At no time have these crimes reached such a pitch."*

In 1845, the Reparative Mystery of the Holy Face was revealed to Sister Saint-Pierre as the Lord stated: "I seek Veronicas to wipe and venerate My Holy Face which has few adorers... and by My Holy Face, you will work many miracles."

The Lord gave Sister Saint-Pierre the Golden Arrow prayer as special reparation for blasphemy. She then prayed the rosary asking Our Lady's intercession in helping her to get the Lord's message to others. Shortly thereafter Mary's apparition at La Salette followed which affirmed the Lord's words to Sister Saint-Pierre, "The Church will be in eclipse."

The revelations to Sister Saint Pierre are also at the foundation of Our Lady's warning at Fatima, regarding the spread of atheistic errors of secular humanism, Socialism, and religious suppression contained in Communism and of revolutionary men.

Please consider studying and praying the Holy Face Devotion for our country and for Holy Mother Church in these challenging times.

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### YEAR-END UPDATES

If you are currently enrolled in online giving, there is no need to do anything to continue your contributions for 2025. You can make modifications to your account at any time; if you do nothing, your current elections will continue. If you are still receiving envelopes and you are enrolled in online giving, please email Donna ([office@oratorysga.org](mailto:office@oratorysga.org)) to have the envelopes discontinued ~ it helps the Oratory save costs. If you are not enrolled in online giving...you can join at any time! All contributions must be made by Tuesday, 31 December in order to be included in your 2024 contribution statement. Thank you!

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### ANNUAL GIVING STATEMENTS

Annual Giving statements will be available beginning Sunday, 19 January 2025. You will find your statement in the boxes on the back table in the Church vestibule. Please notify the office (via email please) immediately if any changes to your contact information need to be made regarding your name or address. This is also an opportunity to notify the office with any changes to phone number, cell number or email address. Again, please make every effort to notify the office of these changes through email. Our email address [office@oratorysga.org](mailto:office@oratorysga.org). In advance thank you for your generosity and attentiveness to these details.

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### BULLETIN \*\*EARLY DEADLINES\*\*

Due to Advent, Christmas, and New Year's – all bulletins, through the first Sunday of January, are due very early. If you would like to submit something for the bulletin it must be received via email no later than two weeks prior to the bulletin date. Please email the office with any questions.

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### BLESSED ITEMS

If you wish to have items blessed, please drop them off at the rectory (Mon-Fri, 9am-2pm) and include your name and telephone number. Please make sure all items are clearly marked. Once Msgr. Morris or Fr. Renner have blessed the items Donna Mueller, Administrative Assistant to the Rector, will call you to let you know the items are ready for pick up (from the rectory office, Mon-Fri, 9am-2pm). **Please drop off/pick up items at the front door on Dale Avenue, across from the field parking lot.**

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### A STORY ABOUT OUR BELL

Christians and secularists alike take for granted the presence of bells in old church bell towers. The Church's use of large bells to summon the faithful to prayer stretches back to the roots of monasticism in third century A.D. However, what many do not know is that bells are not simply a nostalgic remnant from a bygone era, but living sacramentals which bear an important role in spiritual warfare and the sanctification of the world around us.

The blessing of church bells, so sacramentally rich it is often called a Baptism, began as early as the 11<sup>th</sup> century. At a bell's Baptism, which may only be performed by a bishop, it is washed with Holy Water, anointed inside and out with both Chrism and the Oil of the Sick, incensed, and prayed over with the solemn words:

*Let the people's faith and piety wax stronger whenever they hear its melodious peals. At its sound let all **evil spirits be driven afar; let thunder and lightning, hail and storm be banished**; let the power of your hand put down the evil powers of the air, causing them to tremble at the sound of this bell, and to flee at the sight of the holy cross engraved thereon ... when the peal of this bell resounds in the clouds **may a legion of angels stand watch over the assembly of your Church**, the first-fruits of the faithful, and afford your ever-abiding protection to them in body and spirit.*

Thus, even though we do not see our bell up in the tower here at the Oratory, we can be sure that its peals have true

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spiritual power against the forces of darkness which we see running rampant even here in the very neighborhood of the church.

After spring rains damaged the electrical system which previously rang the Oratory bell, a team of Oratory members conducted a brief study on how to make our bell ring once again. They determined that the simplest solution was also the most traditional - to restore the bell's manual pull-rope system which had been abandoned sometime in the '60s. The original weathered old rope and great wooden wheel still rest in the corner of the bell tower amidst decades' accumulation of pigeon and squirrel bones.

Now, about fifty feet of new rope runs from the bell's current iron wheel through special holes in the bell tower's two tall stories straight into the side choir loft where it is accessible to the altar boy tasked with the porter's duty of ringing the bell. Manual ringing by rope not only allows the bell to swing as it was designed even as far as 360 degrees around its cradle and thus produce a more beautiful sound, it also bears a greater spiritual beauty. Whether the bell rings in fast "peals" on joyous occasions, or slow "tolls" for days of sorrow, one knows that a member of the faithful, usually a young boy, uses his own hands to ring the bell with prayer and love; it no longer owes its voice to a soulless electrical system installed merely for ease and convenience.

May we faithful of the Oratory thank the Lord for the gift of our bell and keep our hearts ever open to the bountiful graces it brings.

## NEW FAMILIES for NOVEMBER (alphabetical order)

A warm welcome to our new parishioners!

- Teresa Martin
- The Prawica Family ~ Tanya, Thomas, and Lily
- The Seiler Family ~ John & Heather
- The Zawistowicz Family ~ Thomas & Caitlin, Oliver, Theo, Timothy, Rose, Mary Grace, Catherine, and Joseph

## PRAYERS FOR THE SICK

In your charity, please pray for the following members of the Oratory who are ill: Emily Brex; Damien Bruening, son of Aurora Miller; Jeanmarie DeCoster; Mary Gleckler, mother of Cathy Saccente and Mary Nelson; Hannah Green, daughter of Nicholas & Julie Green; Lena Henry, daughter of Toni & Mickey Henry; Shane Kiser, husband of Maggie Kiser; James Frances Mooney, father of Dr. Joseph Mooney; Michael Norfleet, son of Marsha Norfleet; Elizabeth Ryan; Patrick Schneider; Louis Schubert, father of Ben Schubert; Leah & Sylvester Soldinie; Lara Trudell, daughter of Sharon and Jim Alexander; and Renee Weidner.

## PRAYERS FOR THE FAITHFUL DEPARTED

- Elizabeth Berwin, cousin of David O'Gorman
- Rev. John Deken, brother of Janet Deken, Joan Pisoni, and Beth Stolarski
- Anthony DeStefano, uncle of Emily Lund
- Robert Milton Folle, father of Dottie Schwartz
- Kathleen Graham, mother of David Graham
- Sharon Koenig, sister of Dottie Schwartz
- Jeannette Mailloux, grandmother of Danielle Daub
- Thomas McClay, father of Danielle Daub
- Andrew Pumphrey, brother of Katie Keys
- Gerald Saykes, husband of Karen Saykes
- Thomas Schuette, brother of Robert Schuette

## USHERS' SCHEDULE

### Sunday, 22 December

- 6:30 am Jim Alexander, Chris Bauman
- 8:00 am Michael Nelson\*, Kenny Buyle, Kip Babington, Terry Conway
- 10:00 am John Simmons\*, Mark Scheer, Robert Morgan, Patrick Kelly

### Sunday, 29 December

- 6:30 am Evan Adari\*, Ben Schubert
- 8:00 am Kenny Buyle\*, Kip Babington, Terry Conway, Ken Catalano
- 10:00 am Mark Scheer\*, Robert Morgan, Patrick Kelly, Gabe Jones

## + Altar Server Schedule: December 2024 +

Date	Time	MC at High Mass / Acolyte at Low Mass	Thurifer	Acolyte 1	Acolyte 2
22 December 2024	6:30	Michael Norfleet			
	8:00	Benedict Armesto			
	10:00	Salvatore Saccente	Matthew Rheinheimer	Michael Blum	Cabhan Ten Eyck
29 December 2024	6:30	Jack Ryan			
	8:00	Michael Rheinheimer			
	10:00	Michael Turntine	Joseph Noble	Augustine Rennier	Anthony Green

**WELLSPRING OF TRADITION: THE CHRISTMAS MARTYROLOGY**

Each morning other than during the Sacred Triduum, at the end of the canonical hour of Prime, we chant a selection from *The Roman Martyrology* or *Martyrologium Romanum* for the following day. The date is always given first from the solar calendar, which follows the course of the sun through the year, the basis of most secular calendars today. Then the date is given for the Lunar Calendar, which is the historical calendar used in Jewish and other traditions. This double date citation preserves our descent from and connection to Judaic liturgy of the Second Temple as well as our role as the ‘New Israel’ referred to in the Divine Office.

This selection is a public announcement of the principal saints and/or events in the life of Our Lord or Our Blessed Mother that the Church will celebrate on the following day. On the eve of Christmas, there is a special introduction to the usual entries for that day that announces the birth of Our Lord within the context of human history, emphasizing that His birth was an actual historical event that took place in real time in a real place. Over time, this formula was expanded and given a more elaborate melody than the simple Prophecy Tone used for the rest of the Martyrology. The past few years, we here at the Oratory have been using a particularly lovely tone from the Casinese Congregation, the Benedictine congregation that takes its name from the monastery of Monte Casino, where S Benedict died on 21 March, 547 A.D. We use some of these Casinese tones also for the lessons of Christmas Matins and of Tenebrae, as well as some of the epistles and gospels on Christmas and Easter.

It has become customary in many places in recent decades to chant this introductory portion of the Martyrology for 25 December one additional time, as a ‘Christmas Proclamation’ as a prelude to Midnight Mass, after Christmas Matins has concluded. If you tune into Midnight Mass broadcast from the Vatican, you will hear a Novus Ordo simplified version of the this text chanted by a deacon before the Mass. Those who attend Midnight Mass at the Oratory will hear the traditional text chanted before Holy Mass by one of the schola from the Sanctuary. The text is given below:

<p><b>Octavo Kalendas Januarii Luna vicésima quarta.</b> <b>Anno a creatióne mundi, quando in princípio Deus creávit</b> cælum et terram, quinquies millésimo centésimo nonagésimo nono; a dilúvio autem, anno bis millésimo nongentésimo quinquagésimo séptimo; a nativité Abrahæ, anno bis millésimo quintodécimo; a Móyse et egressu pópuli Israël de Ægýpto, anno millésimo quingentésimo décimo; ab unctióne David in Regem, anno millésimo trigésimo secúndo; Hebdomada sexagésima quinta, juxta Daniélis prophétiam; Olympiade centésima nonagésima quarta; ab urbe Roma cóndita, anno septingentésimo quinquagésimo secúndo; anno Impérii Octaviáni Augústi quadragésimo secúndo, toto Orbe in pace compósito, sexta mundi ætáte, Jesus Christus, ætérmus Deus æterníque Patris Fílius, mundum volens advéntu suo piíssimo consecráre, de Spíritu Sancto concéptus, novémque post conceptionem decúrsis ménsibus Hic vox elevatur, et omnes genua flectunt, in Béthlehem Judæ nascitur ex María Vírgine factus Homo. Hic autem in priori voce dicitur, et in tono passionis: Natívitás Dómini nostri Jesu Christi secúndum carnem.</p>	<p><b>December 25<sup>th</sup> 2024, the 24<sup>th</sup> day of the Moon.</b></p> <p><b>In the 5199<sup>th</sup> year from the creation of the world, when in the beginning God created the heavens and the earth, in the 2957<sup>th</sup> year from the flood, in the 2015<sup>th</sup> year from the birth of Abraham, in the 1510<sup>th</sup> year from the going forth of the people of Israel out of Egypt under Moses, in the 1032<sup>nd</sup> year from the anointing of David as King, in the 65<sup>th</sup> week according to the prophecy of Daniel, in the 194<sup>th</sup> Olympiad, in the 752<sup>nd</sup> year from the foundation of the city of Rome, in the 42<sup>nd</sup> year of the reign of the Emperor Octavian Augustus, in the 6<sup>th</sup> age of the world, while the whole earth was at peace, Jesus Christ, Himself Eternal God and Son of the Eternal Father, being pleased to hallow the world by His most gracious coming, having been conceived of the Holy Ghost, and when nine months were passed after His conception, all kneel down was born of the Virgin Mary at Bethlehem of Juda made Man, Our Lord Jesus Christ was born according to the flesh.</b></p>
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***Our Lady of Walsingham, intercede for us who have recourse to thee!  
Ss. Gregory and Augustine, pray for us!***



# CHRISTMAS LITURGY SCHEDULE

## 2024

Tues, 24 Dec  
Vigil of Christmas

6:30 AM: Low Mass  
7:00 AM: Solemn Prime  
12:15 PM: Mass for the  
Vigil of Christmas  
(Does not fulfill  
Christmas obligation.)  
6:00 PM: Vespers  
6:30 PM: Compline  
9:30 PM: Matins of  
Christmas  
11:30 PM: Carols

Wed, 25 Dec  
Christmas Day

Midnight: Midnight Mass  
(Preceded by Martyrology)  
1:45 AM: Lauds  
6:00 AM: Prime  
6:30 AM: Mass at Dawn  
7:40 AM: Terce  
8:00 AM: Mass of Day  
6:00 PM: Vespers  
6:30 PM: Compline



Thurs, 26 Dec and  
Fri, 27 Dec  
St. Stephen, St. John

6:30 AM: Low Mass  
11:00 AM: Confessions  
12:15 PM: High Mass  
6:00 PM: Vespers  
On the 26th only:  
7:00 PM: Compline

Sat, 28 Dec  
Holy Innocents

8:15 AM: High Mass  
6:00 PM: Vespers

Sun, 29 Dec  
Sunday within the Octave

6:30 AM: Low Mass  
7:20 AM: Prime  
8:00 AM: Low Mass  
9:40 AM: Terce  
10:00 AM: High Mass  
2:30 PM: Vespers  
7:00 PM: Compline

Mon, 30 Dec  
and  
Tues, 31 Dec

6:30 AM: Low Mass  
11:00 AM: Confessions  
12:15 PM: High Mass  
6:00 PM: Vespers  
7:00 PM: Compline

Wed, 1 Jan 2025  
Octave Day of the  
Nativity

8:00 AM: Low Mass  
9:40 AM: Terce  
10:00 AM: High Mass  
6:00 PM: Vespers  
6:30 PM: Compline



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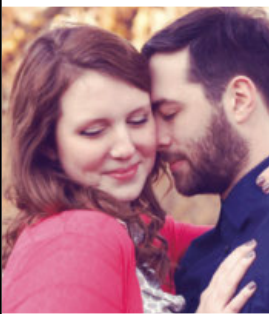
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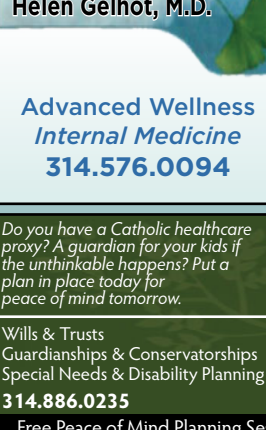
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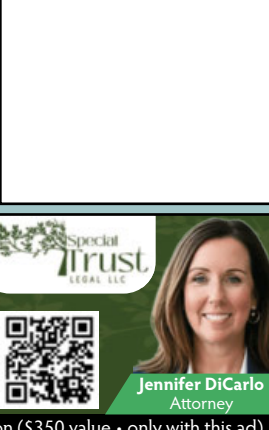
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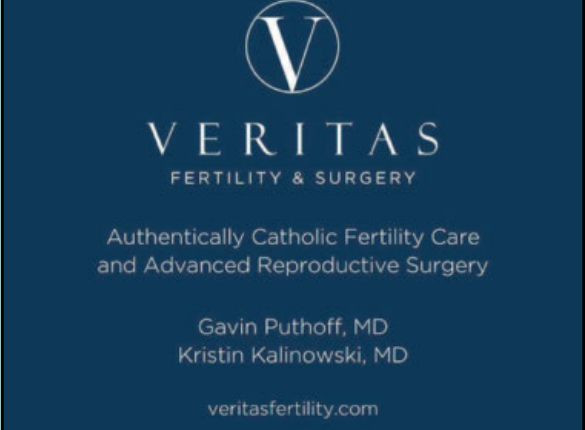
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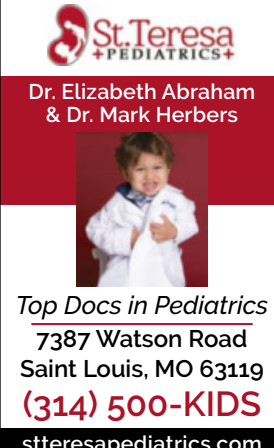
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