

THE ORATORY OF SAINTS

# GREGORY & AUGUSTINE



TRADITIO | REVERENTIA | COMMUNITAS

## Welcome to the Oratory of Saints Gregory and Augustine

The Oratory of Saints Gregory and Augustine is pleased to welcome you. We are an apostolate of the Archdiocese of Saint Louis faithful to the teachings of the Church and striving to grow as a family of faith through the celebration of the Traditional Latin Mass and other Sacraments.

In the First Book of *The Confessions*, the other great St. Augustine (of Hippo) wrote the following: "Thou hast made us for Thyself and our hearts are restless until they find rest in Thee." Whether you are curious about the traditional Latin Mass and interested in exploring its beauty, searching for a parish community where you and your family will feel at home, or seeking rest for your heart, we hope that the Oratory of Saints Gregory and Augustine can provide that respite for you.

Our bulletin serves to provide information about the weekly activities occurring here at the Oratory. Along with our website ([www.stlouislatinmass.com](http://www.stlouislatinmass.com)), the bulletin is your point of contact with the ever-increasing activities at the Oratory. I hope this will give you some sense of the grace of God, the love of Jesus Christ, and work of the Holy Spirit in our midst. I am delighted that God has brought you here! **Oremus pro invicem!**

—The Very Reverend Monsignor C. Eugene Morris, Rector

### MASS AND SACRAMENTS

#### Sunday Masses

- 6:30 am (Low Mass)
- 8:00 am (Low Mass)
- 10:00 am (High Mass)

#### Weekday Masses

- Monday thru Friday: 6:30 am & 12:15 pm
- First Friday: 6:30 pm
- Saturday: 8:15 am

#### Confession

- Sunday: 7:30 am – 10:30 am
- Monday thru Friday: 11:00 am – 12:00 pm
- Wednesday: 5:00 pm – 6:00 pm
- First Friday: 5:00 pm – 6:00 pm
- Saturday: 7:00 am – 8:00 am

#### Divine Office

- Sunday: Prime @ 7:20 am; Terce @ 9:40 am; Vespers @ 2:30 pm
- Monday: Vespers @ 6 pm; Compline @ 6:30 pm
- Tuesday & Thursday: Compline @ 6:30 pm
- Wednesday: Vespers @ 6 pm; Compline @ 6:30 pm

**Infant Baptism** – Baptisms are normally scheduled on the 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Saturdays of the month beginning at 10:00 am. Families expecting newborns and anticipating that they will be baptized here at the Oratory should schedule their baptism at the earliest convenience by contacting the Oratory office.

**Adult Baptism** – If you are interested in becoming Catholic or if you are an adult Catholic not yet confirmed, please contact the Oratory office for more information about adult catechesis.

**Matrimony** – Please contact the Oratory office at least six months prior to the desired date for the rite of marriage. The date is reserved after consultation and confirmation from the Rector of the Oratory.

**Extreme Unction/Visitation of the Sick** – Contact the Oratory to arrange the sacrament either at home or in the hospital.

### STAFF/ORGANIZATIONS

- **Rector:** Msgr. C. Eugene Morris  
[rector@oratorysga.org](mailto:rector@oratorysga.org)
- **Vice-Rector:** Fr. Michael Rennier  
[vicerector@oratorysga.org](mailto:vicerector@oratorysga.org)
- **Deacon:** Deacon Steve Pieper, MD  
[deacon@oratorysga.org](mailto:deacon@oratorysga.org)
- **Administrative Assistant:** Donna Mueller  
[office@oratorysga.org](mailto:office@oratorysga.org)
- **Facilities Manager:** Ben Schubert  
[facilities@oratorysga.org](mailto:facilities@oratorysga.org)
- **Auxiliatrix:** Anna Kalinowski  
[auxiliatrix@oratorysga.org](mailto:auxiliatrix@oratorysga.org)
- **Oratory Co-Op:**  
[co-op@oratorysga.org](mailto:co-op@oratorysga.org)
- **Confraternity of Christian Doctrine (CCD):**  
[ccd@oratorysga.org](mailto:ccd@oratorysga.org)
- **Altar servers:**  
[servers@oratorysga.org](mailto:servers@oratorysga.org)
- **Altar and Rosary Society:**  
[altarandrosary@oratorysga.org](mailto:altarandrosary@oratorysga.org)
- **Knights of Columbus:**  
[kofc17355@oratorysga.org](mailto:kofc17355@oratorysga.org)
- **Troops of Saint George:**  
[tsg@oratorysga.org](mailto:tsg@oratorysga.org)
- **Oratory Schola:**  
[schola@oratorysga.org](mailto:schola@oratorysga.org)
- **Choir:**  
[choir@oratorysga.org](mailto:choir@oratorysga.org)
- **Young Adults:**  
[youngadults@oratorysga.org](mailto:youngadults@oratorysga.org)
- **Oratory Events:**  
[events@oratorysga.org](mailto:events@oratorysga.org)
- **Almonry of Ss. Gregory & Augustine:**  
[almonry@oratorysga.org](mailto:almonry@oratorysga.org)
- **Online Giving:**  
<https://www.osvhub.com/st-louis-latin-mass>

### CONTACT US

314-644-2144 / [stlouislatinmass.com](http://stlouislatinmass.com)  
7230 Dale Avenue, Richmond Heights, MO 63117

## FROM THE RECTOR

Today's great feast of the Exaltation of the Cross reminds us of the might and majesty of Christ and how He was able to achieve these. When the world reflects upon triumph, they think in terms of power, brute force, and human strength. There is no success through failure, sacrifice, suffering and death; that is what the world says to us, that is what was whispered to Eve: the lie that spoke of knowledge and power like that of God. And yet, the incarnate God comes into the world and reveals to us the source of His strength: obedience. God never hid from us, deceived or lied to us; instead, He invites us into His very existence, but on His terms, in His way and that way is the Cross. The economy of the Blessed Trinity is fruitful in obedience and Christ manifests that fruitful obedience when He willingly mounts the cross and sheds His Precious Blood for us. In the Offertory for today's Holy Mass, we implore God to protect us from temptation and all the snares of our dreaded foe, Satan. This protection is the Cross itself and through our own embraces with the Cross we can render to God pleasing service having received His loving protection. We adore you Christ and we praise you because by your Holy Cross you have redeemed the world!

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## UPCOMING EVENTS

### Sunday, 14 September:

- Prime @ 7:20 am
- Confessions @ 7:30 am
- Terce @ 9:40 am
- Coffee Hour @ 11:30 am
- Vespers @ 2:30 pm

### Monday, 15 September:

- Vespers @ 6:00 pm
- Compline @ 6:30 pm

### Tuesday, 16 September:

- Compline @ 6:30 pm

### Wednesday, 17 September:

- Adoration/Confessions @ 5:00 pm
- Young Adults Symphony @ 5:45 (Forest Park)
- Vespers @ 6:00 pm
- Compline @ 6:30 pm

### Thursday, 18 September:

- Compline @ 6:30 pm

### Friday, 19 September:

- **OFFICE CLOSED**
- No Events Scheduled

### Saturday, 20 September:

- No Events Scheduled

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## PILGRIM VIRGIN MARY STATUE 2025

09/07-09/14 Agnew	09/14-09/21 Buyle
09/21-09/28 Leljedal	09/28-10/05 Grizzle
10/05-10/12 Turntine	10/12-10/19 Haulard
10/19-10/26 Kelly	10/26-11/02 Jones
11/02-11/09 Holman	11/09-11/16 Carapella
11/16-11/23 Cook	11/23-11/30 Hayward
11/30-12/07 Joseph	12/07-12/14 Blum

12/14-12/21 Wisniewski	12/21-12/28 Catalano
12/28-01/04 Kenney	01/04-01/11 Raymond
01/11-01/18 Hayes	01/18-01/25 Schuette
01/25-02/01 Filla	02/01-02/08 Petrick

Drop off and pick up the statue in the vestibule (back of church). Place the statue bag on the floor under one of the pews. To join or to quit the schedule contact Sharon Alexander [saalexa@sbcglobal.net](mailto:saalexa@sbcglobal.net)

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## MASS INTENTIONS

### Monday, 15 September – *Seven Sorrows of the BVM*

6:30 am: Joseph Daleo (d)  
12:15 pm: Br. Macarius of Jesus Christ Crucified

### Tuesday, 16 September – *Ss. Cornelius & Cyprian*

6:30 am: Fr. John Deken (d)  
12:15 pm: Francisco Franco (d)

### Wednesday, 17 September – *Stigmata of St. Francis*

6:30 am: John Mendel (d)  
12:15 pm: Tim Hughes

### Thursday, 18 September – *St. Joseph Cupertino*

6:30 am: Fr. Stephen Giljum  
12:15 pm: Jaime Weber

### Friday, 19 September – *St. Januarius*

6:30 am: Ben & Rogatha Otto (d)  
12:15 pm: Fr. Lawrence Barmann (d)

### Saturday, 20 September – *St. Eustache*

8:15 am: Fr. Stephen Giljum

### Sunday, 21 September – *15<sup>th</sup> Sunday after Pentecost*

6:30 am: Pro populo  
8:00 am: Michael Trautman (d)  
10:00 am: Matthew Weber

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## Exaltation of the Cross

14 September 2025

### VOCATIONS: PART II

I am grateful for the continued response of our young people to consecrated religious life. In your charity, please pray for Mary Grace DiCarlo of The Community of the Lamb who will be entering her postulancy this coming 14 September 2025, the Feast of the Exaltation of the Cross. What a beautiful day on which to make this generous and loving sacrifice of giving her life to God.

Also, Cameron Toal, who has already spent a year with the Institute of Christ the King, Sovereign Priest, is beginning his studies for the priesthood this coming month in Italy. He appreciates the generosity that the Oratory faithful have already shown him and is grateful for any contributions that can be made. Any donor would simply need to specify that their contributions go towards the seminary fees for Cameron Toal. The men in formation bear the primary responsibility for their financial well-being during their studies. Cameron has provided the following addresses for donations and for correspondence if you would like to write or visit him.

#### **For donations:**

Institute of Christ the King  
6415 South Woodlawn Avenue  
Chicago, IL 60637

**Email:** [info@institute-christ-king.org](mailto:info@institute-christ-king.org)

#### **For letters:**

Cameron Toal  
Via di Gricigliano, 52  
I-50065 - Sieci (FI)  
Italia (International stamps required)

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### SISTER MARIA VERONICA

On Tuesday, 5 August 2025, a member of the Oratory of Ss. Gregory and Augustine received her habit and entered the novitiate for the Filiae Laboris Mariae sisters in Fort Scott, Kansas. Erin Losin, now Sr. Maria Veronica, will spend the next two years as a novice for her order before being admitted to profession of vows. Several members of our Oratory were present for her investiture and were privileged to witness this step in her religious life.

Sr. Maria Veronica is one of several young people from the Oratory of Ss. Gregory and Augustine to enter religious life: Br. Peter Mary of the Cross (Colton Marks), Br. Macarius of Jesus Christ Crucified (Donald Mueller) and Nicholas Kalinowski have all entered the Carmelite Hermits in Pennsylvania. Mary Hampton Hayden entered the Carmelite Sisters in Pennsylvania. Cameron Toal has entered the Institute of Christ the King, Sovereign Priest and will begin studies in Italy this coming Fall. It is a great blessing for us to have these people praying for our community.

There are other young people in our community contemplating consecrated religious life and the priesthood. Their generosity in responding to God's call is

a reflection of the power of Tradition and a testament to the community that helped to form them. Let us pray for these young people that they will persevere; let us ask the Lord to raise up more vocations from our Oratory; let us thank God for the blessings bestowed upon us.

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### NEW CONFESSION SCHEDULE

The Oratory will return to the availability of Confessions on Sunday mornings (effective 7 September 2025). Confessions will be heard from 7:30 until 9:00 am (approximately) and again from 9:15 am until 10:30 am. This new schedule will allow the priests celebrating the two early Holy Masses to be available for confession. So too, when Msgr. Witt hopefully returns to us, he will be able to assist as well. There will be some Sundays that will need to be adjusted because only two priests will be celebrating Holy Masses that day. Signs will indicate those Sundays as they happen. Please remember that confessions are heard Monday - Friday at 11:00 am; Wednesdays at 5:00 pm; and Saturday mornings at 7:00 am. Finally, please continue to pray for Msgr. Witt as he works toward a full recovery.

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### WORD OF GRATITUDE

Thank you to everyone who assisted in the great celebration for the Feast of St. Louis, King of France. With each passing year, the festival becomes a greater part of the patrimony of the Oratory of Ss. Gregory and Augustine. The success of the festival comes from so many volunteers and I will not attempt to list everyone who is involved lest I neglect to mention someone. I do, however, need to express my gratitude to Anna Kalinowski. Anna has worked diligently amongst a number of different groups and peoples to bring together all the various pieces of the festival. She has been particularly helpful to me for which I am grateful. Let us continue to entreat the intercession of our patron, St. Louis for the health of the Archdiocese, the City of St. Louis, and the Oratory of Ss. Gregory and Augustine.

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### ADULTS SEEKING THE SACRAMENTS OF INITIATION

We welcome those interested in becoming Catholic. To get started in that process within the OSGA community, please email one of our priests for an introductory meeting. Their contacts are available in the bulletin. After this, candidates for Initiation at the Oratory will be directed to complete a registration form with our Administrator.

Catechism classes are held in the St Joseph Room (rectory basement) generally on a bi-monthly basis, the second and fourth Wednesdays from 4-5PM.

The content surrounds a set of topics central to Catholic teaching, as set forth by Msgr. Morris. Deacon Pieper moderates most meetings through a questions and answer format and hopes to promote sincere dialogue with the candidates regarding those topics and/or related

## Exaltation of the Cross

questions. The intent is to communicate Christ and His Church. Sacraments are offered on an individual basis, on a rolling schedule throughout the year, after mutual discernment by the candidate, our deacon and priests.

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### **THE MARIAN CATECHIST APOSTOLATE HOME STUDY COURSE**

Pope John Paul II asked St. Mother Teresa of Calcutta to catechize the Missionaries of Charity and prepare them to not only care for the poor but also to evangelize them. Mother Teresa depended on Servant of God Father John Hardon, S.J. to prepare a program for the Sisters that eventually became the Marian Catechist Apostolate home study course. Cardinal Burke assumed leadership of the Apostolate at Fr. Hardon's request. The mission of the Marian Catechist Apostolate is to form catechists doctrinally and spiritually for the teaching of the Catholic Faith. This four-part home study course is both challenging and rewarding. The course was designed to be done independently, but study groups are available. Information on the Marian Catechist Apostolate is available in the front vestibule or at <https://mariancatechist.com/>. Please contact Pam Fichter for more information or to join a local study group at [pamf319@gmail.com](mailto:pamf319@gmail.com).

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### **JOB OPENING: ADMINISTRATIVE ASSISTANT**



Saint Francis de Sales Oratory is currently looking to hire a part-time Administrative Assistant (32 hours/week). Qualified candidates MUST have previous office/admin experience. For more info on the position and how to apply, please call 314-884-2368 and ask for Mike.

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### **SCHOOL OF MARY**

You are invited to take part in a unique educational opportunity offered by the Filiae Laboris Mariae!

**Coming Soon!** This fall the Sisters will be teaching more online classes. See below or email them [SchoolofMarywithFLM@gmail.com](mailto:SchoolofMarywithFLM@gmail.com) for more information. More information can also be found on their website and to register for classes: <https://www.schoolofmaryflm.org/>.

**Moral Theology:** A course for adults ages 18+ on Thursdays from 7:00-8:00 pm.

**The Sacraments:** A course for youth ages 11-14 on Wednesdays from 3:30-4:15 pm.

**The Four Last Things:** A course for youth ages 15-18 on Tuesdays from 3:30-4:15 pm.

Taking these classes is a great way to learn, to meet other like-minded Catholics, and to support the Sisters! Registration is now open! Note for high school students / minors: Please provide parent contact information (i.e. email address) when registering.

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14 September 2025

### **RECEPTION OF HOLY COMMUNION**

For those in our community who are new to the Traditional Latin Mass, when you approach the altar rail for holy communion it is the custom to begin filling in the altar rail at the far right near St. Joseph's altar and fill in the rail until its end at the Marian altar. This practice is not impacted by which side of the Church you happen to be seated. You are allowed, and encouraged, to switch sides in order to keep the communion line moving. This is particularly important when there are two sacred ministers distributing Holy Communion. So too, do not overly delay approaching the rail waiting for others to return to their pews. If everyone moves with attention to what is happening, there should be a flow of movement between those departing the altar rail and those approaching the altar rail. Also, for daily Holy Mass: please kneel at the rail only where the houseling cloth has been prepared for communion. Please keep in mind that we should not keep the Lord waiting but moving with grace and deliberation to the altar rail to receive our Eucharistic Lord.

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### **THE COMMUNION RAIL**

There have been several incidents where the faithful have fallen from the communion rail after receiving Holy Communion. The severity of the injuries has varied, but sadly this has occurred far too often. I would ask everyone to be attentive to the step up AND down at the communion rail. Please be aware of those with any mobility issues and assist them if no ushers are present. If you bring someone new to the Oratory for Holy Mass, please remind them of the step at the communion rail or if you see someone struggling, please assist them. If the community is more cognizant of this at the time of communion it is hoped that the accidents can cease. Please pray for those who have fallen, especially for a swift recovery from their injuries.

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### **NEW FAMILIES for AUGUST (alphabetical order)**

A warm welcome to our new parishioners!

- The Campbell Family ~ Ryan & Gigi, Beau, and Jamie
- Monica-Elese Daos
- The Henry Family ~ Carter & Grace, and William
- The Higa Family ~ Nicholas & Sofia, Sebastian, Cassian, Damian, Alphonsus, and Francis
- Darin Kruzich
- Ryan Rombach
- The Silver Family ~ Joseph & Audra, and Louis
- Greta VanDamme

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### **WHAT ARE STOLE FEES?**

It is customary in the Catholic Church for the provision of the clergy to offer "stole fees," at baptisms, weddings, funerals, or the blessing of homes. These stipends form a part of the compensation for the clergy. Most priests don't want to sound greedy or ungrateful, so stole fees

# Exaltation of the Cross

are not often mentioned or taught about, but because people are not aware of them, the faithful usually find it helpful to learn that they do exist (and that the priests are grateful for your generosity!).

These fees are *not* obligatory but are given as a sign of appreciation and support for the clergy's work. The Catholic Church emphasizes that these fees should not be seen as payment for sacraments, which are free gifts of God. The clergy at the Oratory are particularly keen to make clear that no one who asks for a sacrament will ever be denied for lack of a stole fee.

In our archdiocese, there are suggested amounts that people usually give, and that information will be shared with you by the office when the event is scheduled. Thank you!

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## JUBILEE YEAR INFORMATION

The Jubilee Year of 2025, (24 December 2024 through 6 January 2026), offers the faithful many opportunities to obtain the Jubilee Indulgence. Local designated pilgrimage sites are as follows: The Cathedral Basilica of St. Louis (New Cathedral), The Basilica of St. Louis, King of France (Old Cathedral), Holy Spirit Adoration Sisters (St. Louis), The Carmel of St. Joseph (St. Louis), St. Mary's of the Barrens National Shrine of the Miraculous Medal (Perryville), Monastery of St. Clare (St. Louis), Passionist Nuns of St. Louis (Ellisville), Immaculate Heart of Mary (New Melle), Immaculate Conception (Union). For more information about the Jubilee Year and how to receive an indulgence, please see the flyers on the bulletin board in the church vestibule or visit:

<https://www.archstl.org/2025jubileeyear/>

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## PRAYERS FOR THE SICK

In your charity, please pray for the following members of the Oratory who are ill: Mary Jane Bolte; Petra Felicity

# 14 September 2025

Cheaney, daughter of Michael & Jaime; Jeanmarie DeCoster; Donna Hagan; Shane Kiser, husband of Maggie Kiser; Dotty Kuhlmann, mother of Donna Mueller; Mary McMahan; Donna Mueller; Michael Norfleet, son of Marsha Norfleet; Elizabeth Ryan; Mary Joseph Schenk, daughter of Nicholas & Elaine; Patrick Schneider; Sylvester Soldinie; Caleb & Sheila Ten Eyck; Lara Trudell, daughter of Sharon and Jim Alexander; Renee Weidner; and Msgr. Witt.

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## PRAYERS FOR THE FAITHFUL DEPARTED

- Sherree Conoyer, niece of Mary Schuette
- Marsha Dames, niece of Mary Schuette
- Theresa Hernandez, sister of Mary Schuette

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## USHERS' SCHEDULE

### Sunday, 14 September

- 6:30 am** Brayden Bauman\*, Chris Bauman  
**8:00 am** Sam Ashlock\*, Greg Rheinheimer, Michael Nelson, Jeff Martin  
**10:00 am** Robert Morgan\*, Jesse Hermann, Charlie Raymond, Patrick Kelly

### Sunday, 21 September

- 6:30 am** Jim Alexander\*, Ben Schubert  
**8:00 am** Greg Rheinheimer\*, Michael Nelson, Jeff Martin, Kenny Buyle  
**10:00 am** Jesse Hermann\*, Charlie Raymond, Patrick Kelly, John Simmons

### Sunday, 28 September

- 6:30 am** Chris Bauman\*, Brayden Bauman  
**8:00 am** Michael Nelson\*, Jeff Martin, Kenny Buyle, Kip Babington  
**10:00 am** Charlie Raymond\*, Patrick Kelly, John Simmons, Gabe Jones

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## + Altar Server Schedule: September 2025 +

Date	Time	MC at High Mass / Acolyte at Low Mass	Thurifer	Acolyte 1	Acolyte 2
14 September 2025	6:30	Michael Norfleet			
	8:00	Joseph Blum			
	10:00	Michael Turntine	Matthew Rheinheimer	Kolbe Grizzle	Elijah Garvey
21 September 2025	6:30	Jack Ryan			
	8:00	Leo Grizzle			
	10:00	Philip Petrick	Joseph Noble	Charles Fowler	Silas Buyle
28 September 2025	6:30	Ben Schubert			
	8:00	Peter Blum			
	10:00	Sebastian Petrick	Paul Keys	Raymond Buyle	Cabhan Ten Eyck

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**WELLSPRING OF TRADITION: THE GLORIOUS CROSS (PART I)**

For teachers and students, the month of September is the start of a new academic term and its comensurate activities. For many parishes, it brings to an end a lighter summer schedule; and in the Divine Office, we take up a new volume of the Breviary for the autumn season. It's also a month filled with feasts to celebrate: S Stephen of Hungary, the birthday of Our Lady, the Exaltation of the Holy Cross, Our Lady of Sorrows, Ss Cornelius and Cyprian, S Michael, and S Jerome, to mention a few highlights.

Any in the above list—or others we could include—are well worth our time and effort to reflect on their impact in the history of salvation and how that is working out in our own lives now. For me, however, the Exaltation of the Holy Cross always rises to the top of the charts when September comes around. The ultimate paradox of the ignominious and horrific death by crucifixion being itself the ultimately purpose and glory of our Saviour's life and the source of our salvation, as Sacred Scripture tells us so clearly, remains even now, despite centuries of reflection by countless generations, as challenging a mystery as ever.

There are two feasts of the Holy Cross in the Roman calendar. The feast of the Finding of the True Cross on 3 May commemorates the finding of the True Cross by S Helena, the mother of the emperor Constantine. This feast of the Exaltation of the Holy Cross, commemorates the first public showing of the relic. On 13 September, 335, the Constantinian Basilica over the Holy Sepulchre was consecrated in Jerusalem. The day after the church's consecration, 14 September, the relic of the cross was shown by being raised up ('exalted') for the first time in front of the people for veneration. Later, this feast was also associated with a commemoration of the recovery of the Holy Cross from the Persians by Emperor Heraclius on 13 September 628. This history is recounted in the lessons of the 2<sup>nd</sup> Nocturn at Matins on this day.

The texts and chants of the Mass include some familiar ones: the Introit *Nos autem*, also chanted on Holy Thursday; the formula in the collect; the famous gradual *Christus factus est*, another chant shared with Holy Thursday; and the well known text from the 2<sup>nd</sup> chapter of S Paul's letter to the Philippians Epistle. But perhaps the Preface, as is often the case, sums up the principal message of the feast best: You established the salvation of the human race on the wood of the cross, so that from where death arose, life might again spring forth, and the one who conquered on a tree, might on a tree also be conquered. [*Qui salutem humani generis in ligno crucis constituisti, ut unde mors oriebatur, inde vita resurgeret; et, qui in ligno vincebat, in ligno quoque vinceretur.*] And although many of these texts are borrowed from Passiontide, the main emphasis here is not on our Lord's sufferings but on the glorious triumph of the salvation won for us by them. And we, as S Paul often reminded us, should glory in that.

Fr. Rennie reminded us in a recent homily that every action we perform must be done in union with the mystery of the Cross if it is to have any real and lasting effect in our lives. The Secret today reinforces that, as it makes clear that the link between our reception of Holy Communion and our need to be united to the Holy Cross and the prevenient grace that flows from it is absolute.

*Jesu Christi, Dómini nostri, Córpo et Ságuine  
saginándi, per quem Crucis est sanctificátum  
vexíllum: quæsumus, Dómine, Deus noster; ut, sicut  
illud adoráre merúimus, ita perénniter ejus glóriæ  
salutáris potiámur efféctu.*

We who are about to take as nourishment the Body and Blood of Jesus Christ our Lord, through Whom the Cross became a holy emblem, beseech You, O Lord, that just as we have the grace to adore it, so we may forever enjoy the salvation it has won for us.

More on that in Part II next week.

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~ 09/07/2025 ~

Weekly Collection Total	\$ 18,351.10
Online Giving	\$ 7,298.72
Total	\$ 25,649.82
Needed	\$ 16,800.00
Year to Date Total	\$ 173,542.15

***Our Lady of Walsingham, intercede for us who have recourse to thee!  
Ss. Gregory and Augustine, pray for us!***

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