

MASS INTENTIONS

Sunday, 24 March – *Third Sunday of Lent*

8:00 am – Pro Populo

11:30 am – Dr. & Mrs. Thomas Martin & Family

Tuesday, 26 March – *Feria of Lent*

7:00 am – Mary Alice Colbert

Wednesday, 27 March – *Feria of Lent*

6:30 pm – Dana Marie Thornburgh

Thursday, 28 March – *Feria of Lent*

7:00 am – Deken Family

Friday, 29 March – *Feria of Lent*

12 Noon – Richard Schuette

Sunday, 31 March – *Fourth Sunday of Lent (Laetare Sunday)*

8:00 am – Pro Populo

11:30 am – McGuire Family

SERVERS' SCHEDULE

March 24th – *Third Sunday of Lent*

- 8:00 am – Caleb Colton, Damien Filla
- 11:30 am – Gregory Grizzle, John Armstrong, Philip Petrick, Cameron Ackerman

March 31st – *Fourth Sunday of Lent (Laetare Sunday)*

- 8:00 am – Joseph Dixon, Anthony Dixon
- 11:30 am – Gregory Grizzle, Lance Lavery, Tommy Lattenzi, Carlo Carapella

April 7th – *Passion Sunday*

- 8:00 am – John and Eli Colton
- 11:30 am – Cameron Ackerman, Ben Armstrong, Sebastian Filla, Sebastian Petrick

April 14th – *Palm Sunday*

- 8:00 am – Anthony Jones, Caleb Colton
- 11:30 am – Ryan Lavery, Lance Lavery, Luke Lavery, Philip Petrick

The Oratory of SS. Gregory and Augustine

7230 DALE AVENUE, SAINT LOUIS, MISSOURI, 63117

TRADITIONAL LATIN MASS AND SACRAMENTS

THE REVEREND MONSIGNOR C. EUGENE MORRIS, RECTOR

(314) 644-2144, ext. 21

msgrmorris@gmail.com

Mrs. Donna Mueller, Administrative Assistant

(314) 644-2144, ext. 10

osgaoffice@gmail.com

www.stlouislatinmass.com

24 March 2019

Third Sunday of Lent

SACRAMENTAL SCHEDULE

THE HOLY SACRIFICE OF THE MASS

SUNDAY MASS: 8:00 am & 11:30 am

DAILY MASS:

- Tuesday and Thursday at 7:00 am
- Wednesday at 6:30 pm

FIRST FRIDAY AND SATURDAY:

- First Friday of each month: 7:00 pm
- First Saturday of each month: 8:00 am

CONFESSIONS:

SUNDAYS:

- 7:00 – 7:45 AM (in the Church proper)
- 10:00 am – 11:00 am (3rd Floor of the School Building)

WEDNESDAYS:

- 5:30 – 6:15 pm (in the Church proper)

ARCHDIOCESAN LENTEN REGULATIONS

“For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.” (John 3:16-17)

The Church has always helped us fulfill these words of Jesus by prescribing very definite penance for all Catholics, so that we too might have Eternal life. Accordingly, the Pope and the American Bishops have outlined obligatory fast and abstinence as follows:

- Ash Wednesday (March 6, 2019) and Good Friday (April 19, 2019) are days of abstinence for all Catholics over the age of 14. On these two days, fast, as well as abstinence, is also obligatory for those from the ages of 18-59. Abstinence means refraining from meat. Fast means one full meal a day, with two smaller meals and nothing between meals (liquids are permitted). No Catholic will lightly excuse himself or herself from this obligation.
- All Fridays in Lent are days of abstinence from meat. Here again Catholics will not hold themselves lightly excused, but if there is a serious health problem, this obligation would not apply.

We should strive to make all days of Lent a time of prayer and penance. Following are several resources that can aid in finding different forms of prayer and penance.

THE LENTEN SEASON

Confessions: During Lent, in addition to the times already published, confessions will be heard before the 7 am Masses on Tuesday and Thursday, beginning at 6 am. Also, confessions will be heard from 11:00 am until 11:45 am on the **Fridays** of Lent.

Friday Mass: In addition to our normal Mass schedule, there will be a **12 Noon Mass on the Fridays of Lent**. This will include the First Friday of April when there will be two Masses, the normal 7:00 pm evening Mass and the 12 noon Mass.

Stations of the Cross: Finally, during the Fridays of Lent we will celebrate Stations of the Cross on Friday evenings beginning at 7:00 pm. Please make plans to be present for as many Fridays as your schedule will allow.

Holy Week: the schedule for Holy Week: **HOLY THURSDAY @ 5:00 PM; GOOD FRIDAY @ 3PM; HOLY SATURDAY @ 5:00 PM.**

NO 10 AM CONFESSIONS

Confessions will not be heard at 10 am until after the Lenten season. I apologize for any inconvenience this may cause, but there are still opportunities for confession on Tuesday and Thursdays at 6 am; Wednesdays at 5:30 pm and Fridays at 11 am.

UP-COMING EVENTS

- First Friday, April 6th: 6:00 – 6:45 pm Confessions; 6:30 Rosary; 7:00 pm Mass
- Friday, April 6th: Stations of the Cross after the evening Mass
- First Saturday, April 7th: 7:00 – 7:45 am Confessions; 7:30 Rosary; 8:00 am Mass
- Saturday, 13 April: Confessions available from 9:00 am until 12 Noon

STATIONS OF THE CROSS – FIRST FRIDAY

On First Friday, 6 April we will have our normal schedule of Confessions and Holy Mass. Stations of the Cross that evening will follow the celebration of Holy Mass and should be at approximately, 7:45 pm.

ORATORY SIGNS

DO NOT BE ALARMED: The signs for the Oratory that are normally outside of the Church are currently down because of the weather conditions. Once the weather has stabilized, the signs will return to their rightful place.

JOSEPH CHALLENGE PILGRIMAGE

Men ages 18 and up are invited to participate in the Joseph Challenge Pilgrimage to the Shrine of St. Joseph in Downtown St. Louis the weekend of May 4-5, 2019. The pilgrimage is intended to challenge men to grow deeper in their faith. For more information and to register, visit josephchallenge.com.

STEWARDSHIP GIVING: 07/01/2018 - 02/28/2019

	Actual	Budgeted	
	Collected	Expenses	Difference
Regular Offertory	111,997	100,439	+11,558
Extraordinary Gifts*	25,403	24,000	+1,403

*Matching gifts and gifts for specific one-time expenses

ARCHCONFRATERNITY OF SAINT STEPHEN

On Sunday, 31 March after the 11:30 am Holy Mass new members will be inducted into the Archconfraternity of Saint Stephen. All servers and their families are encouraged to be present for Holy Mass at 11:30 am and then join their fellow servers for the brief ceremony welcoming them as members of the Archconfraternity. After the ceremony we will join the other members of the Oratory for fellowship in Saint Joseph Hall.

PILGRIM VIRGIN STATUE SCHEDULE

3/10 - 3/17 Flannigan	3/17 - 3/24 Stein
3/24 - 3/31 Taormina	3/31 - 4/7 Jones
4/7 - 4/14 Armstrong	4/14 - 4/21 Grizzle
4/21 - 4/28 Carapella	4/28 - 5/5 Filla
5/5 - 5/12 Cook	5/12 - 5/19 Fowler
5/19 - 5/26 Podesta	5/26 - 6/2 Hayward
6/2 - 6/9 Houlard	6/9 - 6/16 Catalano
6/16 - 6/23 Kenney	6/23 - 6/30 Petrick
6/30 - 7/7 Raymond	7/7 - 7/14 Gelhot
7/14 Schuette	

ORATORY MISSION STATEMENT

The Oratory of Ss. Gregory and Augustine, uniquely administered by priests of the Archdiocese of Saint Louis, is a non-territorial parish established in the Archdiocese to preserve and promote the traditional Latin Mass, in accord with the motu proprio of Pope Benedict XVI, Summorum Pontificum. The Oratory seeks to worship God in the spirit of Sacrasanctum Concilium from Vatican Council II and the motu proprio of Pope Saint Pius X, Tra LeSollicitudini. By sacraments, religious education and formation, social activity, and outreach to the greater community, the Oratory seeks to promote the sanctification of its members and to support the Catholic family life.

I have chosen to re-print our mission statement as an exhortation to continue to cooperate with the grace of God as our community of faith continues to grow. Each of you, both individual members and our families, are integral parts of the success we have been experiencing and remain the most powerful ambassadors for the beauty, dignity, solemnity and richness that is the celebration of the traditional Latin Mass. Thank you for all that you do.

OFFICE OF TENEBRAE

“Tenebrae” is the name given to the service of Matins and Lauds belonging to the last three days of Holy Week and normatively anticipated the evening before. These services are marked by a somber and sober, nearly mournful praying of the Divine Office. The structure of the office is sparse reflecting the seriousness of these sacred days and the sadness that should accompany all of us because Christ our Savior suffered for our sins.

“On this and the two following days, the Church anticipates the Night-Office; she celebrates it on the previous evening of each day, and this in order that the Faithful may be present at it. The Matins and Lauds of Maundy Thursday are, therefore, said this afternoon. The Faithful should make every effort to assist at this solemn Office, seeing it is on their account that the Church has changed her usual hours. As to the merit there is in joining in it, there can be no doubt, but that it is to be preferred to any private devotions. The surest means for obtaining favors from God, and winning him to our requests, is to approach him through the Church. And as regards the feelings of devotion wherewith we ought to celebrate the mysteries of these three great Days, the Offices of the Church are, ordinarily speaking, a surer and richer source than the Exercises of Piety composed by men. The soul that feeds on the words and ceremonies of the holy Liturgy, will be all the more disposed to profit by the private devotions she practices at home. The prayer of the Church will thus become the basis, whereon is built the edifice of Christian piety during these glorious Anniversaries of our Redemption; and we shall be imitating our forefathers who lived in the Ages of Faith, and who were such admirable Christians, because they lived the life of the Church, by means of the sacred Liturgy.” - *Excerpted from the Liturgical Year by Abbot Gueranger.*

The Oratory of Ss. Gregory and Augustine will have the opportunity to pray Tenebrae on the following evenings:

- **Wednesday, 17 April @ 10:00 pm – Tenebrae of Holy Thursday**
- **Thursday, 18 April @ 10:00 pm – Tenebrae of Good Friday**
- **Friday, 19 April @ 10:00 pm – Tenebrae of Holy Saturday**

While this is late in the evening, I would encourage as many of the faithful to attend as possible. This will be a wonderful, solemn and profound way to enter more deeply into the Sacred Triduum and the Paschal Mystery which has brought us our salvation.