

THE HOLY SACRIFICE OF THE MASS:
Toward a deeper understanding
of the
Extraordinary Form of the Holy Mass

**PRESENTATIONS ON THE MASS
AS SACRIFICE**

This series of talks is a continuation of the initial presentations on the Holy Mass celebrated in the Extraordinary Form. In October 2020, three presentations covered a cursory overview the Holy Mass and then the second and third presentations went into specifically details about the structure and parts of the Mass of the Catechumens and the Mass of the Faithful.

These talks will serve to expose us more deeply to the Mass as Sacrifice. Taking place during the Lenten season, these reflections will also serve to prepare us well for the depth of the mystery celebrated during the Sacred Triduum and the joyous celebration of Easter. During these talks, the following topics will be covered: the Holy Mass and the mysteries of Christ; the Holy Mass and the Paschal Mystery; the Holy Mass and the expiation of sins; the graces of the Holy Mass; how to devoutly assist at Holy Mass. Adults 18 and over are encouraged to attend these evenings.

WHO: Msgr. C. Eugene Morris, Rector – Oratory of Ss. Gregory and Augustine

WHEN: Tuesday Evenings from 7:00 pm to 8:30 pm

WHERE: The Church of the Oratory of Ss. Gregory and Augustine (this venue will allow us to accommodate large numbers and maintain appropriate social distance)

TOPICS:

- March 16th: Christ and the Holy Mass
- March 23rd: The Nature of Sacrifice and the Holy Trinity
- March 30th: The Graces of Holy Mass & Devoutly assisting at Holy Mass

FURTHER DETAILS: In order to properly prepare study aids, please contact Donna Mueller (314/925-8989 or 314/644-2144 (x10 for both) or osgaoffice@gmail.com) to reserve a place for these evenings.

“First of all, we must never forget that the Mass is a Sacrifice, an act by which the Church gives to Almighty God, officially and in the name of all, worship of the highest kind, adoration or Latria, which is due to Him alone, in virtue of the supreme excellence of His divine Being from which everything comes and to which everything must return. Therefore, the Mass is offered only to the three Persons of the Blessed Trinity.” (from the St. Andrew Daily Missal)